

THE THIRD SUNDAY AFTER THE
EPIPHANY
JANUARY 25, 2026



St. Paul Lutheran Church:
*Being the Greater Force in the World.
Winning Souls for Heaven.
Keeping Each Other Faithful and True.*

Pastoral Staff

Rev. Jakob Andrzejewski
Senior Pastor

Staff

Mr. Greg Paul
Minister of Music

Mrs. Sue Francik
Office Manager

Mr. Chris Francik
School Principal

Mrs. Julie Hansen
School Administrative Assistant
Admissions Counselor

Mrs. Blyth Mackinder
Preschool Director





Prelude

Opening Hymn

Refrain

LSB 837 Lift High the Cross sts. ref-1, 4, 6

Lift high the cross, the love of Christ pro-claim Till all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
4 O Lord, once lift - ed on the glo - rious tree,
6 So shall our song of tri - umph ev - er be:

Our king vic - to - rious, Christ, the Son of God.
As Thou hast prom - ised, draw us all to Thee.
Praise to the Cru - ci - fied for vic - to - ry!

Refrain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Opening Verses

Psalm 27

P The LORD is my light and my salvation; whom shall I fear?
C **The LORD is the stronghold of my life; of whom shall I be afraid?**
P One thing have I asked of the LORD, that will I seek after:
C **that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**
P For he will hide me in his shelter in the day of trouble;
C **he will conceal me under the cover of his tent; he will lift me high upon a rock.**
P You have said, "Seek my face." My heart says to you,
C **Your face, LORD, do I seek."**

¶ Hide not your face from me. Turn not your servant away in anger, O you who have been my help.

¶ **Cast me not off; forsake me not, O God of my salvation!**

-Please Kneel/Sit for a Time of Private Confession-

Confession and Absolution

¶ Holy God, we come before You quietly, as people stepping out of the noise of the world and into the light of Your presence. You see us as we are. Nothing is hidden. No shadow escapes Your gaze. You are steady and unchanging. We are restless and worn. You remain faithful. We drift. Still, You call us closer—out of the dark places we have learned to live in, out of the masks we like to wear, out of the stories we tell ourselves to feel safe. So we kneel before you, here and now, exposed and known, asking not to be spared Your truth, but to be met by Your mercy. And so we confess:

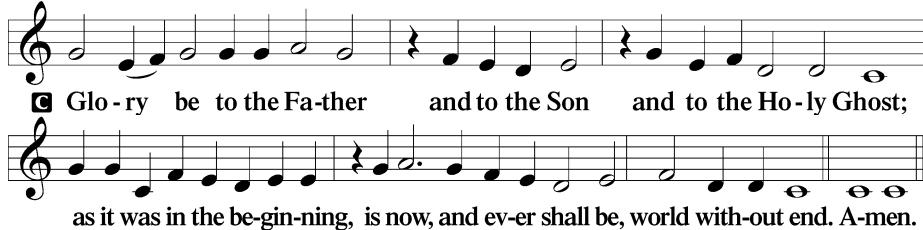
¶ **We have walked far from the paths that lead to eternal life. Our feet have learned the way of least resistance to sin. Our eyes have lingered on what cannot satisfy. We have spoken words that hurt like a bruise for the soul. And we have withheld words that might have healed it. We have filled our hearts with distractions instead of allowing your voice to nourish our spirit. We carry habits we cannot loosen; burdens we cannot lay down; and guilt that settles like dust on everything we touch. So we come to you with nothing to bargain and nothing to justify... only a petition that you can fulfill: wash us. Unbind us. Create in us a heart that beats again with trust, and a spirit that turns toward Your light.**

¶ God does not crush the bruised reed or turn away from the smoldering wick. He meets us not with accusation, but with the cross. Not with distance, but with the open arms of His Son. In Jesus Christ, your sin has been carried into death, buried, and left behind. You are lifted from the dust, set upon the Rock, and called beloved once more. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

¶ **Amen.**

Gloria Patri

LSB 186



The musical notation consists of two staves of music in common time, treble clef, and a key signature of one sharp (F#). The first staff begins with a half note followed by a quarter note, then a dotted half note. The second staff begins with a quarter note, followed by a dotted half note, then a quarter note. The lyrics are as follows:

¶ Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Hymn of Praise

LSB 537 *Beautiful Savior* sts. 1, 4

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of God and Son of Man! Truly I'd love Thee, Truly I'd God and Son of Man! Glory and hon - or, Praise, ad - o -
serve Thee, Light of my soul, my joy, my crown.
ra - tion Now and for - ev - er - more be Thine!

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 9:1-4

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation; you have

increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

A This is the Word of the Lord.

C Thanks be to God.

Combined Choir

First Song of Isaiah

Epistle

1 Corinthians 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry be to Thee, O Lord.

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Children's Message

Sermon Hymn

LSB 941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl-edge You, O God, to be the Lord,
 2 The band of the a - pos - - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death-less voic - es raise.
 Yet You, with bound-less love, sought to res - cue ev - 'ry - one;
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through - out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve -
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
 And Ho - ly Spir - it, Com - fort - er for - ev - er Three in One!”
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Sermon

"I'll Remember You."
Rev. Jakob Andrzejewski, Senior Pastor

1 Corinthians 1

Bell Choir

Gabriel's Oboe

Offertory

LSB 192



C Cre - a - in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Gathering of Tithes and Offerings

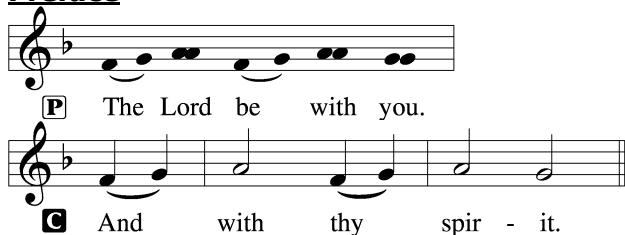
To continue the work of the Lord at St. Paul- You may joyfully give at
www.stpaulroyaloak.org/online-giving

**Installation of New Members****Prayer of the Church**

† THE ORDER OF HOLY COMMUNION †

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.

P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

Proper Preface

P It is truly good, right, our duty and our delight to give You thanks and praise, O Lord, almighty Father, at all times and in all places. Lead us in the humility of faith to rejoice in what Christ has accomplished, to serve You without fear, and to be faithful all the days of our lives until You bring us into Your everlasting presence forevermore. Gather us, we pray, and remember us Lord, in your Kingdom and teach us to pray...

Lord's Prayer

Mt. 6:9-11

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

Pax Domini

LSB 197

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Distribution Hymn

LSB 676 Behold a Host, Arrayed in White

1 Be - hold a host, ar - rayed in white, Like thou - sand
 2 De - spised and scorned, they so - journed here; But now, how
 3 O bless - ed saints in bright ar - ray Now safe - ly
 snow - clad moun - tains bright! With palms they stand; Who
 glo - rious they ap - pear! Those mar - tyrs stand, A
 home in end - less day, Ex - tol the Lord, Who
 is this band Be - fore the throne of light? These are the
 priest - ly band, God's throne for-ev - er near. On earth they
 with His Word Sus - tained you on the way. The steep and
 saints of glo - rious fame, Who from the great af -
 wept through bit - ter years; Now God has wiped a -
 nar - row path you trod; You toiled and sowed the

flic - tion came And in the flood Of Je - sus' blood
 way their tears, Trans - formed their strife To heav'n - ly life,
 Word a - broad; Re - joice and bring Your fruits and sing
 Are cleansed from guilt and shame. They now serve God both
 And freed them from their fears. They now en - joy the
 Be - fore the throne of God. The myr - iad an - gels
 day and night; They sing their songs in end - less light. Their
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The
 raise their song; O saints, sing with that hap - py throng! Lift
 an - thems ring As they all sing With an - gels shin - ing bright.
 Lamb, their Lord, At fes - tive board Him - self is host and guest.
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

Distribution Hymn

Distribution Hymn

Distribution Hymn

LSB 578 Thy Strong Word

LSB 821 Alleluia! Sing to Jesus

LSB 763 When Peace, like a River

Post-Communion Collect

P Blessed are You, Heavenly Father, for You have once again fed and nourished us at Your table through the body and blood of Your Son Jesus Christ, our Lord. We thank You for granting us forgiveness of our sins by accepting Jesus' sacrificial death in our stead. We pray that we may be kept steadfast and faithful in the knowledge that Jesus, the Son of the Father from eternity, gives us life until at last we taste the fullness of Your great goodness in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Lord Bless You and Keep You

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.

C Amen.

Closing Hymn

LSB 791 *All People That on Earth Do Dwell*



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good; His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us - take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Serving us in Worship this week:

Preacher Pastor Andrzejewski
Music Gregory Paul
Altar Guild Melia Woelmer
Reader David Newton
Elders Chuck Brewer + Brian Hermann
Counters Chay Smith + Heidi Bowdich + Ben Schultz
Ushers Jeff Gowman + Brian Charlton + Dave Hemming
+ Mike Boyd

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