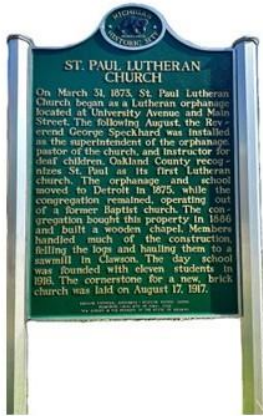


**THE SIXTEENTH SUNDAY OF  
PENTECOST**

SEPTEMBER 8, 2024



**ST. PAUL LUTHERAN  
CHURCH**  
On March 31, 1873, St. Paul Lutheran Church began as a Lutheran orphanage located at University Avenue and Main Street. The following August, the Reverend George Speckhard was installed as the superintendent of the orphanage, pastor of the church, and instructor for deaf children. Oakland County recognizes St. Paul as its first Lutheran church. The orphanage and school moved to Detroit in 1875, while the congregation remained, operating out of a former Baptist church. The congregation bought this property in 1896 and built a wooden chapel. Members handled much of the construction, felling the logs and hauling them to a sawmill in Clawson. The day school was founded with eleven students in 1910. The cornerstone for a new brick church was laid on August 17, 1917.

*Preaching the love of the Lord and teaching the people of Christ in the heart of Royal Oak since 1873 to Equip, Support, Serve, and Witness Where God Calls Us*

**Pastoral Staff**

Rev. Jakob Andrzejewski  
*Senior Pastor*

**Staff**

Mr. Greg Paul  
*Minister of Music*

Ms. Pam Rodway  
*Administrative Assistant*

Ms. Kayla Kokko  
*Business Manager*

Mr. Chris Francik  
*School Principal*

Mrs. Julie Hansen  
*School Administrative Assistant  
Admissions Counselor*

Mrs. Blyth Mackinder  
*Preschool Director*

HE WILL COME AND  
save YOU

IS. 35:4



**St. Paul**

**LUTHERAN CHURCH**

202 E Fifth Street, Royal Oak, MI 48067

(248) 541-0613

[www.stpaulroyaloak.org](http://www.stpaulroyaloak.org)



## **Prelude**

## **Opening Hymn**

### "Holy Spirit, Ever Dwelling"

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
ver - y life; Ho - ly Spir - it, ev - er striv - ing  
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
Through us in a cease - less strife; Ho - ly Spir - it,  
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
ev - er form - ing In the Church the mind of Christ: You we  
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
praise with end - less wor - ship For Your gifts and fruits un - priced.  
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

*The sign of the cross may be made by all in remembrance of their Baptism.*

## **Invocation**

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Sit/Kneel for a time of private confession...*

### **Confession and Absolution**

*Formula of Concord, Article I: Original Sin*

- P** Through Adam's fall, the whole human nature and essence is corrupted;
- C** **even the rational soul at its highest level and with its most foremost powers is defected with original sin.**
- P** Original sin being the root out of which every other sin grows like branches,
- C** **have, by its horrible nature, turned us toward all evil.**
- P** God's law accuses and condemns human nature and the human person.
- C** **Therefore, we are by nature "children of wrath" (Eph. 2:3), of death, and of condemnation.**
- P** But the Christian faith compels us to remember of the Lord:
- C** **"Wonderful are your works; that I know very well." (Psalm 139:14) I hold and believe that I am God's creature. And when "I acknowledge my sin to you" (Psalm 32:5), you will cleanse, sanctify, and save me. Forgive me all my sins, and cleanse me from all unrighteousness.**
- P** "You have granted me life and steadfast love, and your care has preserved my spirit" (Job 10:8). May the Lord do also unto you. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

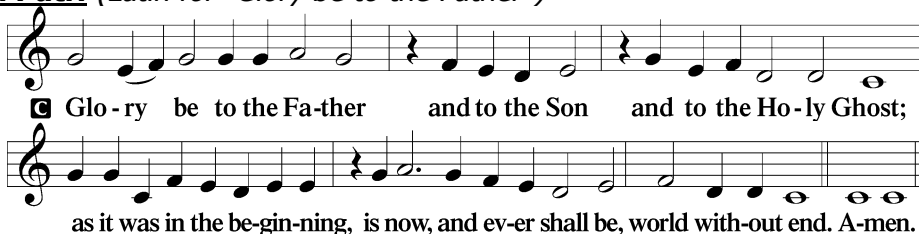
### **Introit**

*Psalm 146:1-2, 10*

- L** Praise | the LORD!\*
- C** **Praise the LORD, | O my soul!**
- L** I will praise the LORD as long | as I live;\*
- C** **I will sing praises to my God while I have my | being.**
- L** The LORD will reign for- | ever,\*
- C** **your God, O Zion, to all generations. | Praise the LORD!**

### **Gloria Patri** (*Latin for "Glory be to the Father"*)

*LSB 186*



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## **Kyrie** (Latin for "Lord" – a cry to God)

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## **Hymn of Praise**

### "Lord of Glory, You Have Bought Us"

LSB 851

4 Lord of glo - ry, You have bought us With Your  
life - blood as the price, Nev - er grudg - ing for the  
lost ones That tre - men - dous sac - ri - fice.  
Give us faith to trust You bold - ly, Hope, to  
stay our souls on You; But, oh, best of  
all Your grac - es, With Your love our love re - new.

The musical notation consists of six staves in G major (one sharp) and 4/4 time. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature.

## **Salutation**

**P** The Lord be with you.

**C** And also with you.

## **Collect of the Day**

**P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Old Testament Reading**

*Isaiah 35:4–7a*

Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,  
with the recompense of God.

He will come and save you.”

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water.

**A** This is the Word of the Lord.

**C Thanks be to God.**

**Choral Anthem** (8:15am) “He Hath Done All Things Well”

*Bender*

### **Epistle**

*James 2:1–10, 14–18*

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing

sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **New Testament Cantic**

LSB 266

*Refrain*

**C** Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

### **Holy Gospel**

**P** The Holy Gospel according to St. Mark, the seventh chapter.

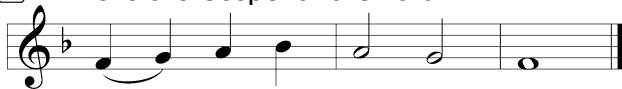
**C** Glo - ry be to Thee, O Lord.

From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this statement you may go your way; the demon has left your daughter." And she went home and found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf

and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Confession of the Church

*Apostles Creed: First Article*

**P** The First Article of the Apostles Creed begins with this:

**C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**P** What does this mean?

**C** **I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.**

**P** This is most certainly true.

### Children's Message

*Children of all ages are welcome to the altar!*

### Sermon Hymn

"God Loved the World So That He Gave"

*LSB 571*



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 5 If you are sick, if death is near, This truth your  
 Δ 6 Glo - ry to God the Fa - ther, Son, And Ho - ly



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 trou - bled heart can cheer: Christ Je - sus saves your  
 Spir - it, Three in One! To You, O bless - ed



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 soul from death; That is the firm - est ground of faith.  
 Trin - i - ty, Be praise now and e - ter - nal - ly!

**Sermon**

"If I Were God for a Day"  
*Rev. Jakob Andrzejewski, Senior Pastor*

Mark 7:37

**Offertory**

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



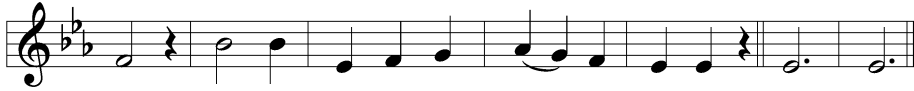
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

**Gathering of Tithes and Offerings**

*To continue the work of the Lord at St. Paul- You may joyfully give  
 at [www.stpaulroyaloak.org/online-giving](http://www.stpaulroyaloak.org/online-giving),*





## Prayer of the Church

*-8:15am continues with the Lord's Prayer and Benediction-*

### † THE ORDER OF HOLY COMMUNION †

#### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

#### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who walked the way of suffering, took up His cross, and gave Himself as the ransom for the entire world, bringing forgiveness and life to all who believe. Bless us now in the public confession of our belief and remember us in your kingdom and teach us to pray...

#### Lord's Prayer

*Mt. 6:9-11*

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

#### The Words of Our Lord

*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

## **Pax Domini**

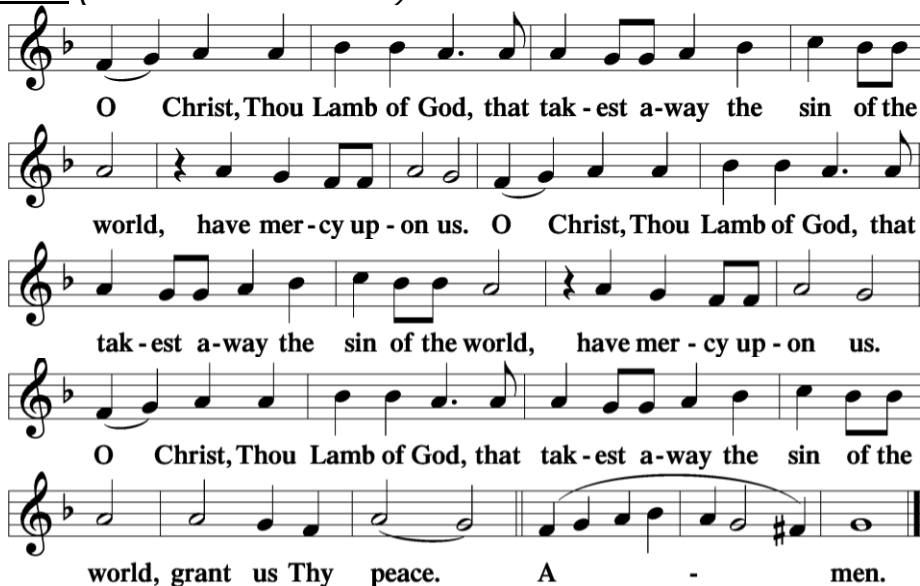
LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## **Agnus Dei** (*Latin for "Lamb of God"*)

LSB 198

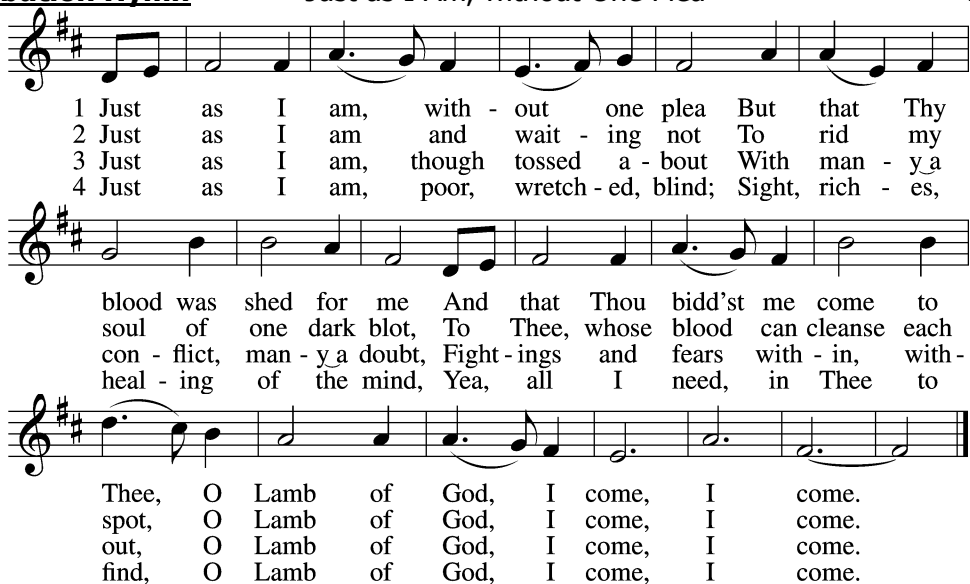


O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

## **Distribution Hymn**

"Just as I Am, without One Plea"

LSB 570



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,  
blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to  
Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

**Distribution Hymn**

“Oh, for a Thousand Tongues to Sing”

*LSB 528*

**Post-Communion Collect**

**P** We give thanks to You, almighty God, that You gave Your Son to become true man to suffer and die for our vindication. Give us confidence in knowing that the One who vindicated us is always near; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction**

*LSB 166*

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**Closing Hymn**

“O Lord, We Praise Thee”

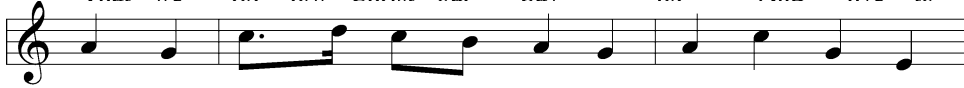
*LSB 617*



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that  
  
 sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see  
  
 In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

**Serving us in Worship**

Preacher Rev. Jakob Andrzejewski  
 Music Greg Paul  
 Altar Guild Mike Hammon, Dave Hemming  
 Readers 8:15 Chris Francik  
 11:00 Marshall Mackinder  
 Elders 8:15 Tony Valdes  
 11:00 Bryan Harris, Chuck Brewer

**Acknowledgments**

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