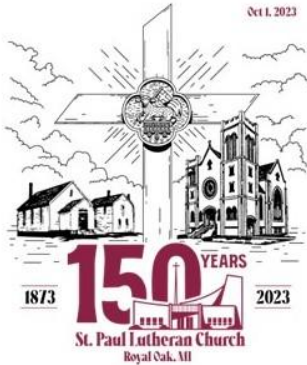


THE EIGHTH SUNDAY OF PENTECOST

JULY 21, 2024



*Preaching the love of the Lord and teaching
the people of Christ in the heart of Royal Oak
since 1873 to Equip, Support, Serve, and
Witness Where God Calls Us*

Pastoral Staff

Rev. Jakob Andrzejewski
Senior Pastor

Staff

Mr. Greg Paul
Minister of Music

Ms. Pam Rodway
Administrative Assistant

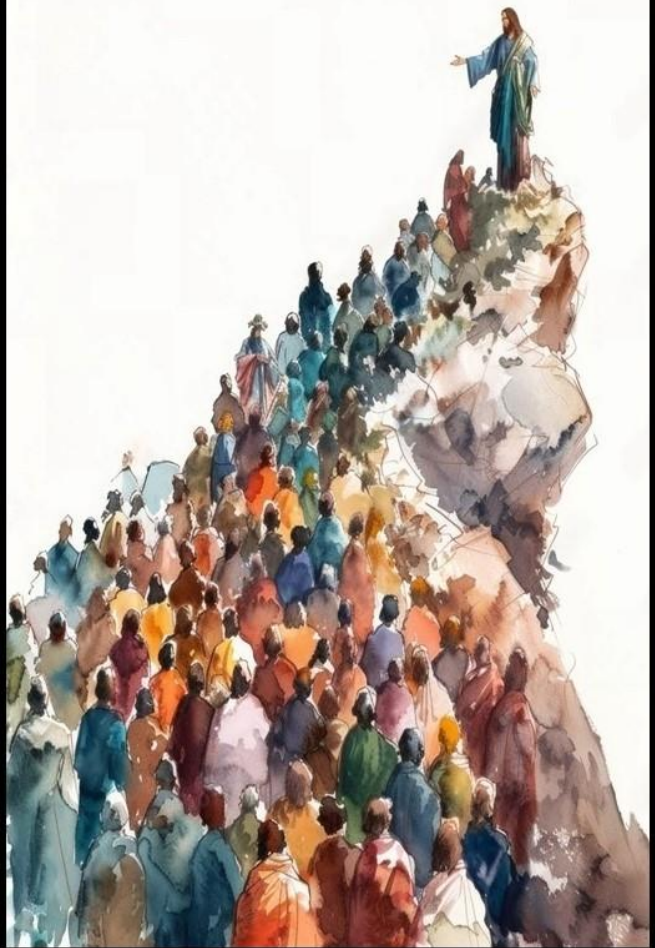
Mr. Ken Milz/Ms. Kayla Kokko
Business Manager

Mr. Chris Francik
Principal

Mrs. Julie Hansen
Admin. Assist./Admissions Counselor

Mrs. Blyth Mackinder
Preschool Director

Vicar Adam Hiles
Pastoral Student



St. Paul

LUTHERAN CHURCH

202 E Fifth Street, Royal Oak, MI 48067

(248) 541-0613

www.stpaulroyaloak.org



Prelude

Opening Hymn

"Praise the Almighty"

LSB 797



1 Praise the Al - might - y, my soul, a - dore Him!

3 Bless - ed, oh, bless - ed are they for - ev - er

△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
Whose help is from the Lord Most High, Whom from sal -
Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
va - tion can noth - ing sev - er, And who in
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
hope to Christ draw nigh. To all who trust in
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.

Him, our Lord Will aid and coun - sel now af - ford.

an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia,

al - le - lu - ia!

Al - le - lu - ia,

al - le - lu - ia!

Al - le - lu - ia,

al - le - lu - ia!

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Credal Exclamation: Part I

Large Catechism: First Article

P My dear, what kind of God do you have? What do you know about him?

C **First, my God is the Father, who made heaven and earth.**

P Aside from this one alone, I regard nothing as God,

C **for there is no one else who could create heaven and earth.**

Kneel/Sit for a time of private confession...

Those who feel misery and need will no doubt develop such a desire for confession and will run to it with joy... What a wonderful, precious, and comforting thing confession is...

(Large Catechism: Confession)

Confession and Absolution

Large Catechism: First Article

P "Much could be said if we were to describe how few people believe this article on God the Father.

C **We all pass over it; we hear it and recite it, but we neither see nor think about what the words command us to do.**

P For if we believed with our whole heart, we would also act accordingly, and not swagger about and boast and brag as if we have life, riches, power, honor and such things to ourselves.

C **This is the way the wretched, perverse world acts, drowned in its blindness,**

P misusing all the blessings and gifts of God solely for its own pride,

C **for its own greed, pleasure, and enjoyment,**

P and never once turning to God to thank him or acknowledge him as Lord or Creator.

C **For we sin daily with our eyes, ears, hands, body and soul, money and property, and with all that we have.**

P Yet, Christians have this advantage:

C **the Father abundantly provides for us in this life and has showered upon us inexpressible eternal blessings through his Son and the Holy Spirit."**

P Such as this... your forgiveness of sins. So may it be as you believe. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Introit

Psalm 23:1-4

L The LORD is my | shepherd;*

C **I | shall not want.**

L He makes me lie down in green | pastures.*

C **He leads me beside still | waters.**

L He re- | stores my soul.*

C He leads me in paths of righteousness for his | name's sake.

L Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;*

C your rod and your staff, they | comfort me.

Gloria Patri (Latin for "Glory be to the Father")

LSB 186

C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie (Latin for "Lord" – a cry to God)

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Hymn of Praise

"Send, O Lord, Your Holy Spirit"

LSB 681

I Send, O Lord, Your Ho - ly Spir - it On Your ser - vant
now, we pray; Let him prove a faith - ful shep - herd
That no lamb be led a - stray. Your pure teach - ing to pro -
claim, To ex - tol Your ho - ly name, And to feed Your
lambs, dear Sav - ior, Make his aim and sole en - deav - or.

Salutation

P The Lord be with you.

C **And also with you.**

Collect of the Day

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 23:1–6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Ephesians 2:10–22

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing

wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

New Testament Canticale

LSB 266

Refrain

C Christ has been raised from the dead! Al - le - lu - ia.
 lu - ia. Al - le - lu - ia.

Holy Gospel

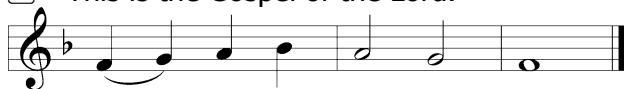
P The Holy Gospel according to St. Mark, the sixth chapter.

C Glo - ry be to Thee, O Lord.

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred

denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Credal Exclamation: Part II

Large Catechism: First Article

P What is meant by these words or what do you mean when you say, "I believe in God the Father, almighty, creator of heaven and earth"?

C I hold and believe that I am God's creature, that is, he has given us not only all that we have and what we see with our eyes, but also that he daily guard and defends us against every evil and misfortune.

P All this he does out of pure love and goodness, without our merit,

C as a kind father who cares for us so that no evil may befall us.

P Hence, because everything we possess and everything in heaven and on earth is daily given, sustained, and protected by God, it inevitably follows ...

C that we are in duty bound to love, praise, and thank him without ceasing,

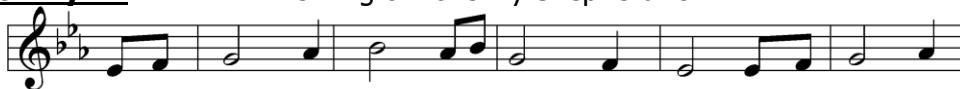
P and, in short, to devote all these things to his service,

C as he has required and enjoined in the Ten Commandments.

Sermon Hymn

"The King of Love My Shepherd Is"

LSB 709



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy
 praise Within Thy house forever!

Sermon

"Identity"

Mark 6:34

Vicar Adam Hiles, Pastoral Student

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

A Welcome from the Holy Land

Gathering of Tithes and Offerings

*To continue the work of the Lord at St. Paul- You may joyfully give
at www.stpaulroyaloak.org/online-giving*



Farewell and Godspeed to Vicar Adam and Emma Hiles

Prayer of the Church

† THE ORDER OF HOLY COMMUNION †

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who in the fullness of time became one of us to die for us and, when it was His time, gave Himself into death so that we might have eternal life. When time is at an end, gather us together from the ends of the earth to celebrate with

all the faithful the marriage feast of the Lamb in His kingdom, which has no end, and remember us, Lord, in Your kingdom and teach us to pray...

Lord's Prayer

Mt. 6:9-11

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

Therefore, it is appropriately called food of the soul, for it nourishes and strengthens the new creature. The Lord's Supper is given as a daily food and sustenance so that our faith may be refreshed and strengthened and that it may not succumb in the struggle but become stronger and stronger.

(Large Catechism: The Sacrament of the Altar)

Pax Domini

LSB 197

☩ The peace of the Lord be with you always.

☩ Amen.

Agnus Dei (*Latin for "Lamb of God"*)

LSB 198

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Distribution Hymn

"I Come, O Savior, to Thy Table"

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Distribution Hymn

"At the Lamb's High Feast We Sing"

LSB 633

Credal Exclamation: Part III

Large Catechism: First Article

- P** We ought daily to practice this article [of faith], impress it upon our minds,
- C** and remember it in everything we see and in every blessing that comes our way.
- P** We should recognize how God gives and does all of this,
- C** so that we may sense and see in them his fatherly heart and his boundless love toward us.
- P** Thus our hearts will be warmed and kindled with gratitude to God
- C** and a grow a desire to use all these blessings to his glory and praise.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn

"All Hail the Power of Jesus' Name"

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6 Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

Serving us in Worship

Preacher	Vicar Adam Hiles
Liturgist	Pastor Jakob Andrejewski
Music	Gregory Paul
Altar Guild	Anne Sagan
Reader	Chris Schultz
Elders	Brian Hermann

Acknowledgments

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