

# THE SIXTH SUNDAY OF PENTECOST

JUNE 30, 2024



*Preaching the love of the Lord and teaching  
the people of Christ in the heart of Royal Oak  
since 1873 to Equip, Support, Serve, and  
Witness Where God Calls Us*

## Pastoral Staff

Rev. Jakob Andrzejewski  
*Senior Pastor*

## Staff

Mr. Greg Paul  
*Minister of Music*

Ms. Pam Rodway  
*Administrative Assistant*

Mr. Ken Milz  
*Business Manager*

Mr. Steven Carpenter  
*Communications & Technology*

Mr. Chris Francik  
*Principal*

Mrs. Julie Hansen  
*Admin. Assist./Admissions Counselor*

Mrs. Blyth Mackinder  
*Preschool Director*

Vicar Adam Hiles  
*Pastoral Student*



## "ONLY BELIEVE"

Mark 5:36

# St. Paul

## LUTHERAN CHURCH

202 E Fifth Street, Royal Oak, MI 48067

(248) 541-0613

[www.stpaulroyaloak.org](http://www.stpaulroyaloak.org)

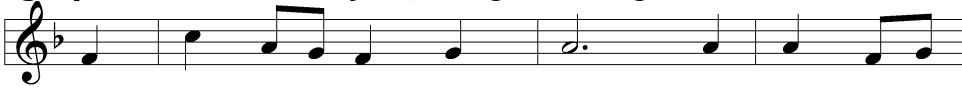


## Prelude

## Opening Hymn

"Rejoice, O Pilgrim Throng"

LSB 813



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Holy Baptism

✠ Sophia Jane Burwell ✠

Parents: Stephen and Meghan Burwell

Godparents: Justin and Stephanie Klausmeier

## Opening Sentences

*Hebrews 10*

- P** Therefore, brothers and sisters, since we have confidence to enter the holy places by the blood of Jesus,
- C** **let us draw near with a true heart in full assurance of faith.**
- P** Let us hold fast the confession of our hope without wavering,
- C** **for he who promised is faithful.**
- P** And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some,
- C** **but encouraging one another, and all the more as you see the Day drawing near.**

## Confession and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and you forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Introit (*spoken*)

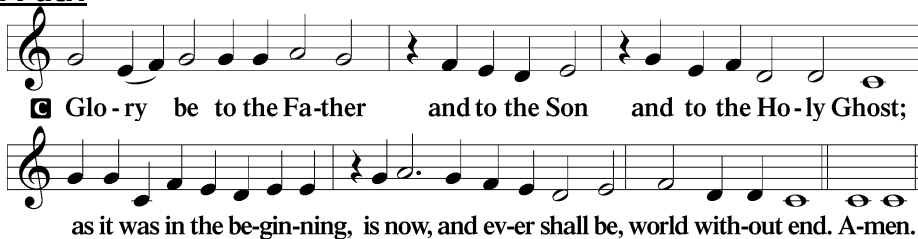
*Psalm 30:4-5, 11, 12*

- P** Sing praises to the LORD, O | you his saints,\*
- C** **and give thanks to his | holy name.**
- P** For his anger is but for a moment,

- C** and his favor is for a | lifetime.\*  
**P** You have turned for me my mourning into | dancing;\*  
**C** you have loosed my sackcloth and clothed me with | gladness,  
**P** that my glory may sing your praise and not be | silent.\*  
**C** O LORD my God, I will give thanks to you for- | ever!

**Gloria Patri**

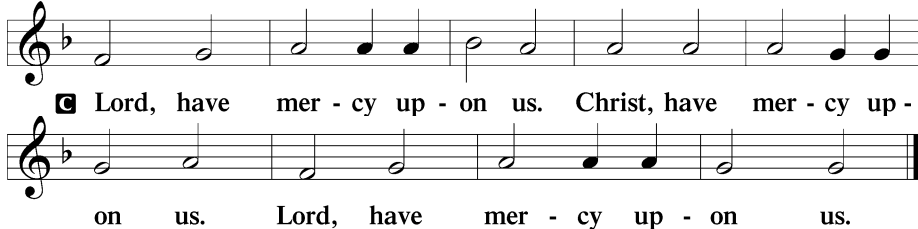
LSB 186



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
 as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**Kyrie**

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**Hymn of Praise**

"Rejoice, O Pilgrim Throng"

LSB 813



△ 7 Praise Him who reigns on high, The Lord whom  
 we a - dore: The Fa - ther, Son, and  
 Ho - ly Ghost, One God for - ev - er - more.  
*Refrain*  
 Re - joice! Re - joice! Re - joice, give thanks, and sing!

## **Salutation**

- P** The Lord be with you.  
**C** **And also with you.**

## **Collect of the Day**

- P** Let us pray.  
Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## **Old Testament Reading**

*Lamentations 3:22–33*

The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
The LORD is good to those who wait for him,  
to the soul who seeks him.  
It is good that one should wait quietly  
for the salvation of the LORD.  
It is good for a man that he bear  
the yoke in his youth.  
Let him sit alone in silence  
when it is laid on him;  
let him put his mouth in the dust—  
there may yet be hope;  
let him give his cheek to the one who strikes,  
and let him be filled with insults.  
For the Lord will not  
cast off forever,  
but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve the children of men.

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Epistle

2 Corinthians 8:1–9, 13–15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## New Testament Canticale

266

*Refrain*

**C** Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

## Holy Gospel

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glo - ry be to Thee, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying,

"My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### **Confession of the Church**

*Small Catechism: 3rd Article of the Apostle's Creed*

- P** I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him;
- C** **but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith;**
- P** even as He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth,
- C** **and keeps it with Jesus Christ in the one true faith;**

- P** Daily in this Christian Church, the Holy Spirit abundantly forgives all sins- mine and those of all believers;
- C** **and at the last day will raise me and all the dead, and will give to me and to all believers in Christ everlasting life. This is most certainly true.**

**Sermon Hymn**

“Great Is Thy Faithfulness”

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,



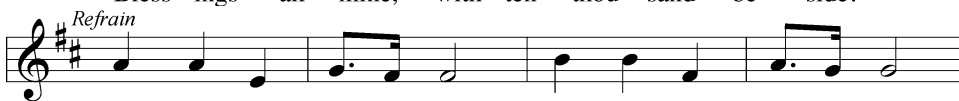
There is no shad - ow of turn - ing with Thee.  
 Sun, moon, and stars in their cours - es a - bove  
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!



## Sermon

"Holding on at the End"  
*Rev. Jakob Andrzejewski, Senior Pastor*

Mark 5:23

## Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Gathering of Tithes and Offerings

*To continue the work of the Lord at St. Paul- You may joyfully give at*  
[www.stpaulroyaloak.org/online-giving](http://www.stpaulroyaloak.org/online-giving),  
*or mail to 202 E. Fifth St, Royal Oak, MI 48067*



## Prayer of the Church

† THE ORDER OF HOLY COMMUNION †

### Preface *(spoken)*

LSB 194

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord, our God.
- C** **It is meet and right so to do.**

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who in the fullness of time became one of us to die for us and, when it was His time, gave Himself into death so that we might have eternal life. When time is at an end, gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end, and remember us, Lord, in Your kingdom and teach us to pray...

## Lord's Prayer

*Mt. 6:9-11*

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

## Pax Domini

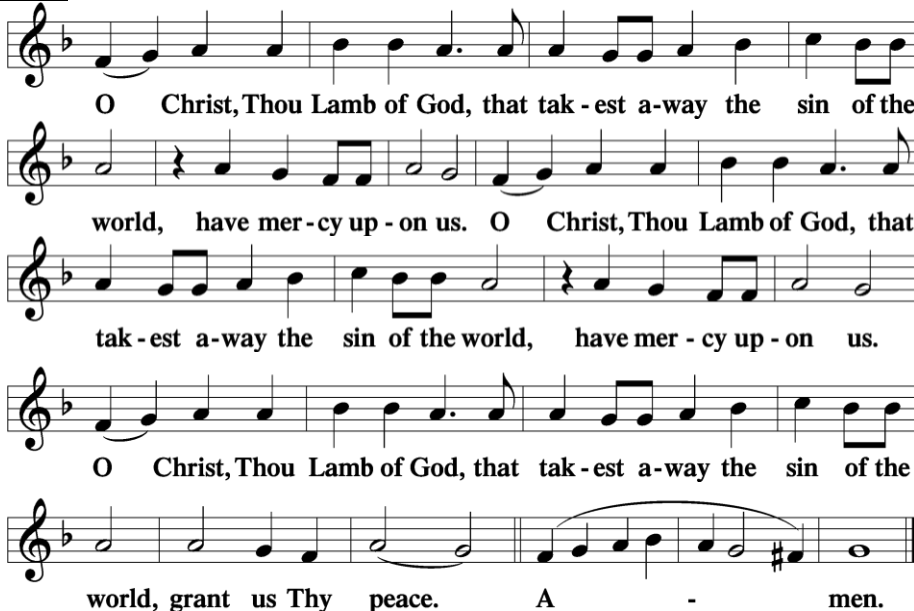
*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 198*



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

## Distribution Hymn

## "Your Table I Approach"

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

## Post-Communion Prayer

**P** Gracious God, our heavenly Father, You have again strengthened our faith through this sacrament. Abide with us now so that we may boldly proclaim the full message of life, found only in Your Son's sacrificial death for us and His victorious resurrection, leading us to heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

## "From All That Dwell Below the Skies"

LSB 816



1 From all that dwell be - low the skies Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by  
Thy praise shall sound from shore to shore Till suns shall rise and  
Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
set no more. Al - le - lu - ia, al - le - lu - ia!  
ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### Serving us in Worship

Preacher Pastor Jakob Andrzejewski  
Music Ben Schultz  
Altar Guild Darlene Baker  
Reader LeeAnne Millinger  
Elders Kevin Calhoun, Mike Rasmussen, Chuck Brewer

### Acknowledgments

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