THE SECOND SUNDAY OF

EASTER APRIL 07, 2024



Preaching the love of the Lord and teaching the people of Christ in the heart of Royal Oak since 1873 to Equip, Support, Serve, and Witness Where God Calls Us

Pastoral Staff

Rev. Jakob Andrzejewski Senior Pastor

Staff

Mr. Greg Paul Minister of Music

Ms. Pam Rodway Administrative Assistant

Mr. Ken Milz Business Manager

Mr. Steven Carpenter Communications & Technology

Mr. Chris Francik Principal

Mrs. Julie Hansen Admin. Assist./Admissions Counselor

Mrs. Blyth Mackinder Preschool Director

Vicar Adam Hiles Pastoral Student



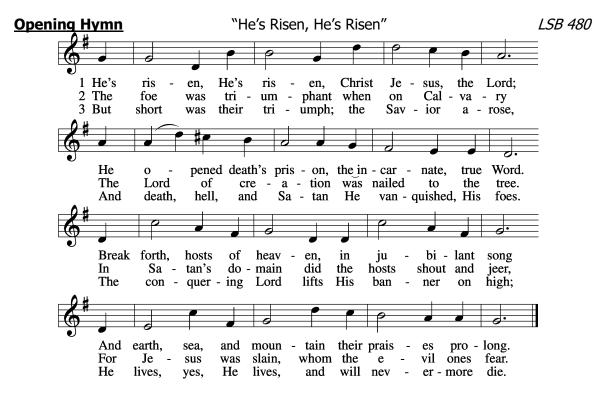
St. Paul

LUTHERAN CHURCH

202 E Fifth Street, Royal Oak, MI 48067 (248) 541-0613 www.stpaulroyaloak.org



Prelude



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- **G** Amen.

Holy Baptism (11:00am)

+ Nanci Grace Keck +

Parents: Stephanie (Gloomis) and Benjamin Keck Sponsors: Jenny Schley & Brett Dippoliti

Easter Acclamation

P Alleluia, Christ is risen!

G He is risen indeed! Alleluia!

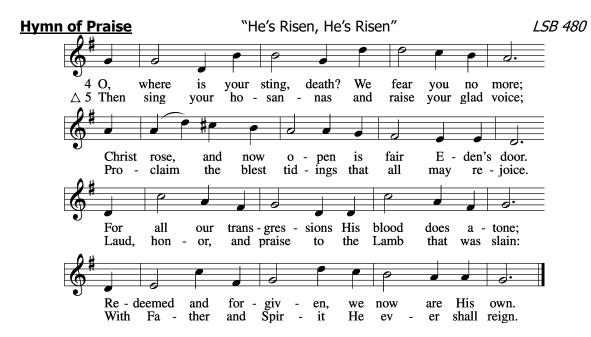
Opening Sentences

- P Your dead shall live; their bodies shall rise. You who dwell in the dust,
- **G** awake and sing for joy! (Is. 26:19)
- P Who is to condemn? Christ Jesus is the one who died—
- **C** more than that, who was raised... (Rom. 8:34)
- P He is not here,
- **G** but has risen. (*Lk. 24:6*)
- P We know that Christ, being raised from the dead,
- **G** will never die again. (*Rom. 6:8*)

Kneel/Sit: Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- Time and again, Scripture has called us to "remember." Remember, the apostle Paul says in Acts 5, "Jesus, whom you killed by hanging on a tree." Remember, Peter says in Acts 3 "Jesus whom you delivered over... and asked for a murderer to be granted to you; that you killed the Author of life, whom God raised from the dead." Remember, people of Christ, what had happened...
- C Lord, we remember. Like the mobs who came before us, we denied the Holy and Righteous One. We acted in ignorance. We've hid our faith behind locked doors. We have failed in thought, word, and deed. Forgive us, "my Lord and my God!" (John 20:28)
- P Remember: "I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you" (Isaiah 44:22). These things are written so that you may believe and have life in his name. Remember, and believe. In the victory Christ has won for us, I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- C Amen.



Salutation

- **P** The Lord be with you.
- **G** And also with you.

Collect of the Day

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 4:32-35

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

- A This is the Word of the Lord.
- **C** Thanks be to God.

1 John 1:1—2:2

Epistle

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord. A Thanks be to God. C Alleluia LSB 190 **G** Al-le - lu Al-le - lu ia. Al-le - lu ia. ia. **Holy Gospel** The Holy Gospel according to St. John, the twentieth chapter. P **G** Glo - ry Thee. 0 Lord. be to

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

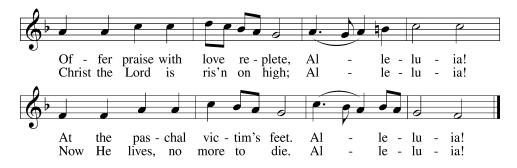
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Children Message

-Children of all ages are welcome to approach the altar at this point-





Gathering of Tithes and Offerings

To continue the work of the Lord at St. Paul- You may joyfully give at <u>www.stpaulroyaloak.org/online-giving</u>, or mail to 202 E. Fifth St, Royal Oak, MI 48067



Prayer of the Church

The 11:00am service continues with the Lord's Prayer and Benediction

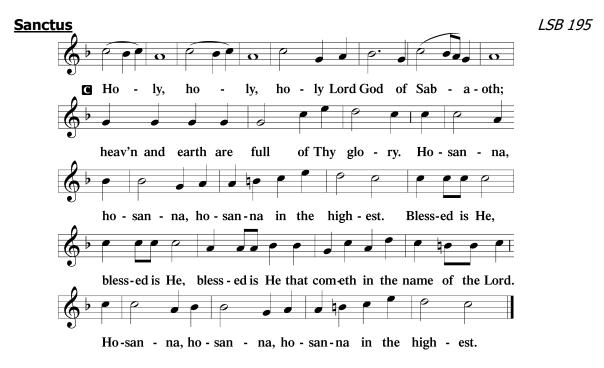
† <u>THE ORDER OF HOLY COMMUNION</u> †



LSB 194

Proper Preface

It is truly good, right, and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Mt. 6:9-11

LSB 197

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

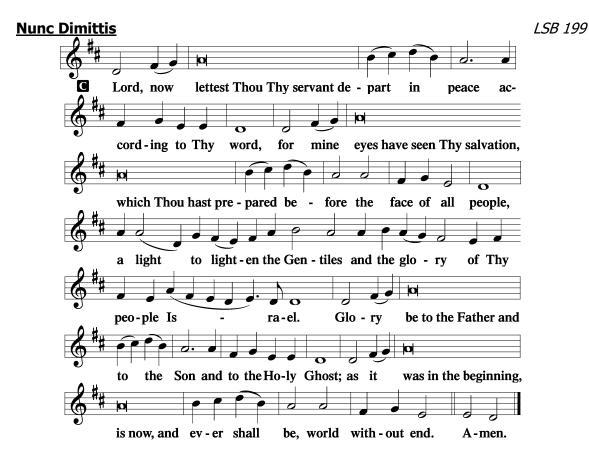
The Words of Our Lord *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

Pax Domini

P The peace of the Lord be with you always.

G Amen.





Post-Communion Collect

- We give thanks to You, almighty God, that You have nourished our souls and set us free from our sins through the body and blood of our Savior. As we abide in Your Word of truth, work through our lives to share the freedom of Christ with all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **G** Amen.

LSB 166



5

- He broke the age-bound chains of hell; 4 The bars from heav'n's high portals fell. Let hymns of praise His triumph tell. Alleluia!
- Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free That we may live and sing to Thee. Alleluia! Refrain

Serving us in Worship

Preacher	Vicar Adam Hiles
Liturgist	Pastor Jakob Andrzejewski
Music	Gregory Paul, Chancel Choir
Altar Guild	Gayle Carpenter
Readers	8:15 David Newton
	11:00 LeeAnne Millinger

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