

THE FESTIVAL OF THE HOLY TRINITY

JUNE 4, 2023



*Preaching the love of the Lord and teaching
the people of Christ in the heart of Royal Oak
since 1873 to Equip, Support, Serve, and
Witness Where God Calls Us*

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Senior Pastor

Staff

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Minister of Music

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Administrative Assistant

Mr. Ken Milz
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Mr. Chris Francik
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School Secretary

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Preschool Director

Vicar Zachary Staehr
Pastoral Student



St. Paul

LUTHERAN CHURCH

202 E Fifth Street, Royal Oak, MI 48067

(248) 541-0613

www.stpaulroyaloak.org



Prelude

Opening Hymn

"Glory Be to God the Father"

LSB 506

1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

L In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences *Isaiah 6; Psalm 38*

L Holy, holy, holy is the Lord of hosts;

C **the whole earth is full of His glory!**

L Do not forsake me, O LORD! O my God, be not far from me!

C **Make haste to help me, O Lord, my salvation!**

L Blessed be the LORD, the God of Israel,

C **from everlasting to everlasting! Amen and Amen!**

Kneel/Sit
Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- [L]** Lord God, you have poured out your love in ways that are impossible for us to measure. And while we cannot even come close to mirroring such divine love, we will time and again fall before your feet asking for your forgiveness in failing to recognize the magnitude of such sacrificial love. Hear us, Lord, as we confess...
- [C]** **Forgive us, dear Father. Let our minds fast from vain thoughts; our memory from remembering evil; our will from evil desire; our eyes from vanity; our hearts from condemnation. The serpent has offered the fruit and we have shared it with our neighbors. We have sentenced ourselves to sin's tyranny. Free us and bring us back to life.**
- [P]** The blood of Christ has answered you as it pooled to the base of the cross. The scars of Jesus has answered you as it was cleansed from his resurrected body. The spiked palms of the Lord have been raised over you and has gathered you to himself. As a called and ordained servant, and by the command of my Lord and Savior Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- [C]** **Amen.**

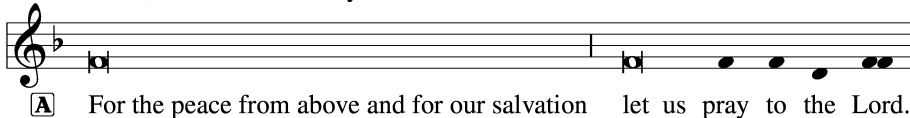
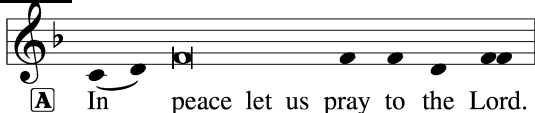
✠ Service of the Word ✠

Psalms 8:1, 3-4, 9

- [L]** O Lord, our Lord, how majestic is your name | in all the earth!
- [C]** **You have set your glory above the | heavens.**
- [L]** When I look at your heavens, the work of your | fingers,
- [C]** **the moon and the stars, which you have | set in place,**
- [L]** what is man that you are mind- | ful of him,
- [C]** **and the son of man that you | care for him?**
- [L]** O | Lord, our Lord,
- [C]** **how majestic is your name in | all the earth!**

Kyrie

LSB 152



A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.
C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise
let us pray to the Lord.
C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.
C A - men.

Hymn of Praise

"God, Whose Almighty Word"

LSB 979

△ 4 Ho - ly and bless - ed Three, Glo - ri - ous
Trin - i - ty, Wis - dom, love, might! Bound - less as
o - cean's tide, Roll - ing in full - est pride,
Through the earth, far and wide, Let there be light!

Salutation and Collect of the Day

2 Tim. 4:22

L The Lord be with you.

C **And also with you.**

L Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Athanasian Creed *Part One*

L Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almightyes, but one Almighty.**

L So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Old Testament

Genesis 1:26—2:3

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given

you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

L This is the Word of the Lord.

C **Thanks be to God.**

Chancel Choir (8:15am) “We All Believe in One True God”

Second Reading

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156



Holy Gospel

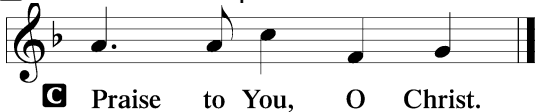
Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



Athanasian Creed Part Two

P The Father is not made nor created nor begotten by anyone.

C **The Son is neither made nor created, but begotten of the Father alone.**

P The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

C **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

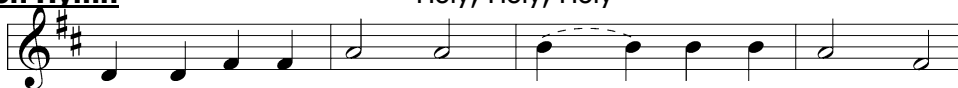
P And in this Trinity none is before or after another; none is greater or less than another;

C **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

P Therefore, whoever desires to be saved must think thus about the Trinity.

Children's Message

-Children of all ages may approach the altar at this time-

Sermon Hymn**"Holy, Holy, Holy"***LSB 507*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Sermon**"Above All"***Matthew 28:17**Rev. Jakob Andrzejewski, Senior Pastor***Offertory****"Glory to God, We Give You Thanks and Praise"***LSB 946*

△ 3 A - lone, O Christ, You on - ly are the Lord,



At God's right hand in maj - es - ty most high:



Who with the Spir - it wor - shiped and a - dored,



With all the heav'n - ly host we glo - ri - fy.

Athanasian Creed Part Three

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**

Gathering of Tithes and Offerings

*To continue the work of the Lord at St. Paul- You may joyfully give at
www.stpaulroyaloak.org/online-giving,
or mail to 202 E. Fifth St, Royal Oak, MI 48067*



St. Paul Preschool Graduation (11:00am)

The Preschool will be singing "I am Jesus' Little Lamb"

Prayer of the Church

-The 11:00am service will continue with the Athanasian Creed, Lord's Prayer, and Benediction-

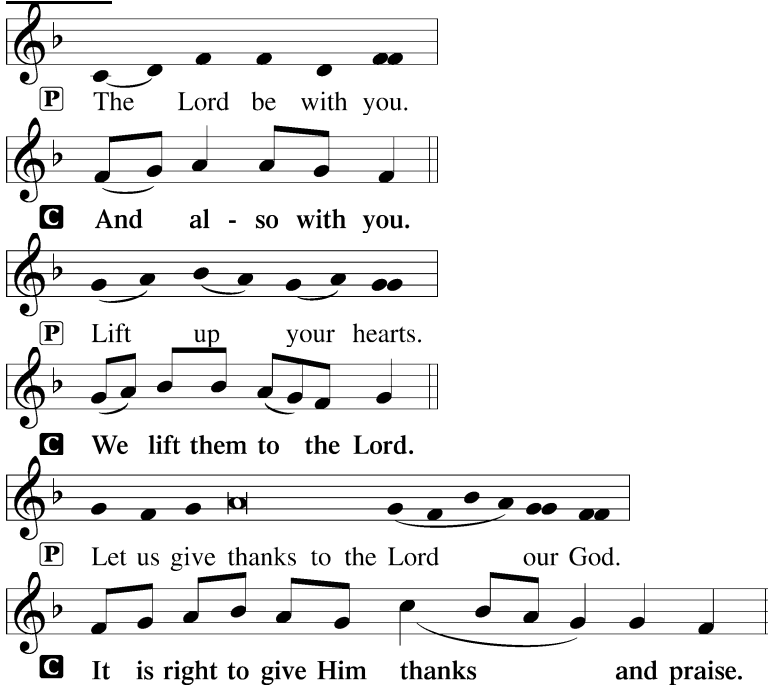
Athanasian Creed Part Four

- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

THE SERVICE OF THE SACRAMENT

Preface

LSB 160



P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Prayer of Thanksgiving

LSB 209

P Blessed are You, eternal Trinity in Unity and Unity in Trinity, for You have had mercy on those whom You created and sent Your only-begotten Son. Baptized in His sacrificial death and resurrection, we rejoice in the sure knowledge that the Son of the Father from eternity gives us life and that the Holy Spirit, working through the Means of Grace, brings us to faith in Christ and keeps us in Him to life eternal. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

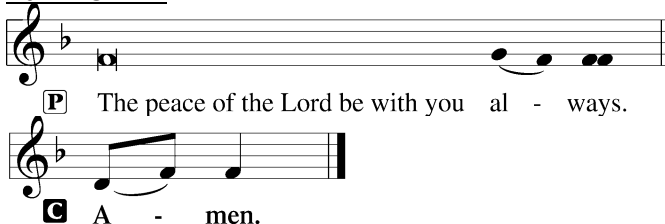
Mt. 6:9-11

The Words of Our Lord

Mt. 26:26-28; Mk. 14:22-24; Lk. 22:19-20; 1 Co. 11:23-25

Pax Domini

LSB 163

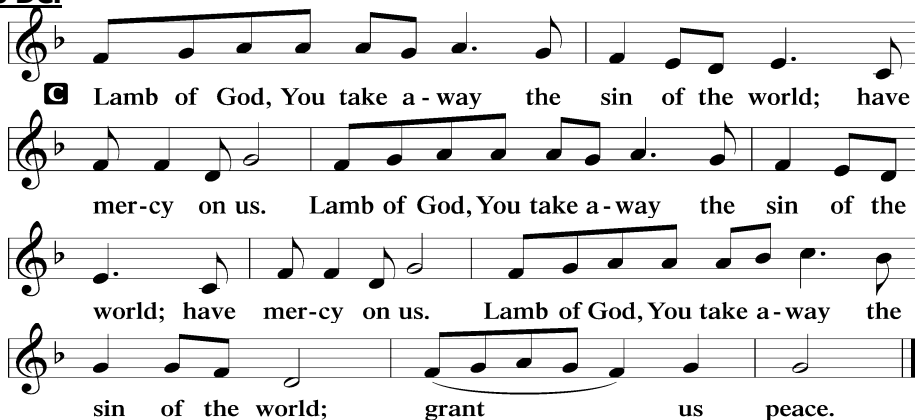


P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Hymn**"We All Believe in One True God"**

LSB 954



1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est
earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,
Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His
bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.
Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
Here for - give - ness and sal - va - tion Dai - ly come through
harm be - tide us. He cares for us by
life in - her - it, Was cru - ci - fied for
Je - sus' mer - it. All flesh shall rise, and



Post-Communion Collect

P Blessed are You, Heavenly Father, for You have once again fed and nourished us at Your table through the body and blood of Your Son Jesus Christ, our Lord. We thank You for granting us forgiveness of our sins by accepting Jesus' sacrificial death in our stead. We pray that we may be kept steadfast and faithful in the knowledge that Jesus, the Son of the Father from eternity, gives us life until at last we taste the fullness of Your great goodness in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Num. 6:24-26

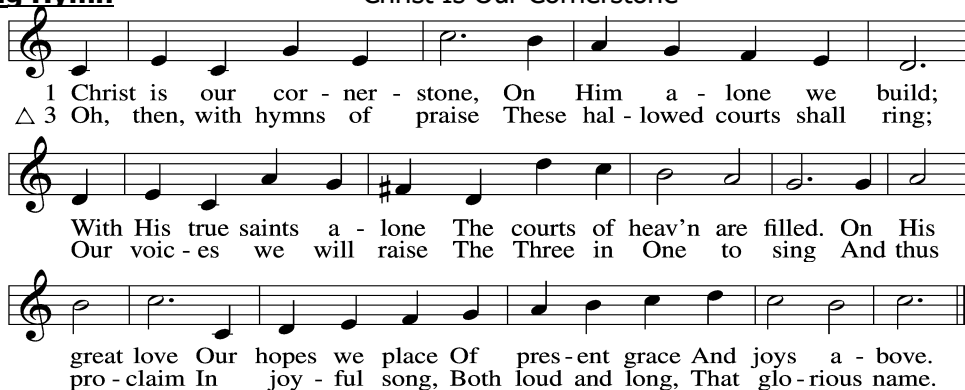
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen.

Closing Hymn

"Christ Is Our Cornerstone"

LSB 912



Serving us in Worship

Preacher	Rev. Jakob Andrzejewski
Music	Gregory Paul, (815) Chancel Choir (1100) Preschoolers
Instrumentalist	(815) Flute: Janet Dunker
Reader	Vicar Zachary Staehr
Elders	(815) Kevin Calhoun (1100) Mike Rasmussen

Acknowledgments

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