

LAST SUNDAY OF THE CHURCH YEAR

# CHRIST THE KING

NOVEMBER 20, 2022

8:15 AM



*Preaching the love of the Lord and teaching  
the people of Christ in the heart of Royal Oak  
since 1873 to Equip, Support, Serve, and  
Witness Where God Calls Us*

### Pastoral Staff

Rev. Jakob Andrzejewski  
*Senior Pastor*

### Staff

Mr. Greg Paul  
*Minister of Music*

Ms. Pam Rodway  
*Administrative Assistant*

Mr. Ken Milz  
*Business Manager*

Mr. Chris Francik  
*Principal*

Mrs. Sue Trepanier  
*School Secretary*

Mr. Steven Carpenter  
*Communications & Technology*

Mrs. Christie Sipila  
*Preschool Director*

Vicar Zachary Staehr  
*Pastoral Student*

BEHOLD...



YOUR KING

# St. Paul

## LUTHERAN CHURCH

202 E Fifth Street, Royal Oak, MI 48067

(248) 541-0613

[www.stpaulroyaloak.org](http://www.stpaulroyaloak.org)



## Prelude

## Opening Hymn

"Lift High the Cross"

LSB 837



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 *Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from  
death and hell. Refrain*

6 *So shall our song of triumph ever be:  
Praise to the Crucified for victory!  
Refrain*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Opening Sentences

1 Timothy 6

- P** I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession,
- C** **to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,**
- P** which he will display at the proper time—
- C** **he who is the blessed and only Sovereign, the King of kings and Lord of lords,**
- P** who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see.
- C** **To him be honor and eternal dominion. Amen.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

## Confession and Absolution

- P** Search us, O God, and know our hearts. Test us and know our thoughts.
- C** **See if there is any offensive way in us, and lead us in the way everlasting.**
- P** Brothers and sisters in Christ, we are not worthy to be in the presence of the holy God. But He has promised that if we confess our sins, He will purify us from all unrighteousness. Therefore, let us come before Him...
- C** **We confess that we are by nature sinful and unclean. We confess that so often we think, speak, and behave as if Your abiding presence makes no difference in our lives. Instead of allowing Christ to be exalted in all things, we seek to exalt ourselves. We fail to trust that He is present and at work in all our circumstances. Do not cast us from Your presence, Lord. Forgive us, and restore to us the joy of Your salvation.**
- P** Be of good cheer! God holds the cross of His Son before your eyes and assures you that your sins have been paid through His atoning sacrifice. Therefore, as a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## **Service of the Word**

### Introit: Psalm 46:1-4

- L** God is our ref- | uge and strength,\*
- C** **a very present help in | trouble.**
- L** Therefore we will not fear though the | earth gives way,\*
- C** **though the mountains be moved into the heart | of the sea,**
- L** though its waters | roar and foam,\*

**C** though the mountains tremble at its | swelling.

**L** There is a river whose streams make glad the cit- | y of God,\*

**C** the holy habitation of the | Most High.

### Gloria Patri

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**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### Kyrie

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**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Hymn of Praise

"All Glory, Laud, and Honor"

LSB 442 st. 1, 4-5

*Refrain*  
All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,  
*Refrain*  
Now in the Lord's name com - ing, Our King and Bless - ed One.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Old Testament Reading**

*Malachi 3:13–18*

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle**

*1 John 3:1-3*

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Alleluia

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Luke 23:27-43

The Holy Gospel according to St. Luke, the twenty-third chapter.



Glo - ry be to Thee, O Lord.

And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Nicene Creed

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

## Children's Message

### Sermon Hymn

"Alleluia! Sing to Jesus"

*LSB 821*



1 Al - le - lu - ia! Sing to Je - sus; His the  
3 Al - le - lu - ia! Bread of heav - en, Here on  
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the  
earth our food, our stay; Al - le - lu - ia! Here the  
nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
sin - ful Flee to You from day to day.  
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.

**Sermon**

"I Remember You"

Luke 23:42

*Rev. Jakob Andrzejewski, Senior Pastor*

**Gathering of Tithes and Offerings**

*To continue the work of the Lord at St. Paul- You may joyfully give at*

[www.stpaulroyalok.org/online-giving](http://www.stpaulroyalok.org/online-giving),

*or mail to 202 E. Fifth St, Royal Oak, MI 48067*



**Prayer of the Church**

✠ **Service of the Sacrament** ✠

**Preface**

*LSB 194*



**P** The Lord be with you.



**C** And with thy spir - it.



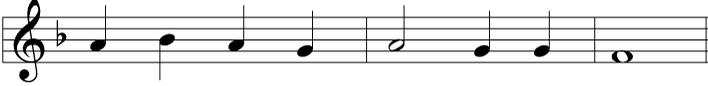
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### **Proper Preface**

**P** It is truly good, right, and salutary ... evermore praising You and saying:

### **Sanctus**

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### **Lord's Prayer**

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as we  
forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For Thine is the kingdom and the power and the  
glory forever and ever. Amen.**

### **The Words of Our Lord**

*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

### **Pax Domini**

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

**Distribution Hymn**

“Let All Mortal Flesh Keep Silence”

*LSB 621*



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!”

**Distribution Hymn**

**"The Infant Priest Was Holy Born"**

*LSB 624*



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

5 *The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.*

6 *The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.*

7 *With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.*

**Nunc Dimittis**

*LSB 199*

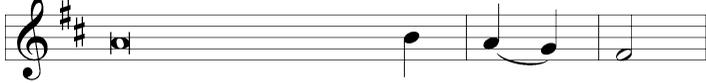
**☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

## **Thanksgiving**

*LSB 200*



**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

## **Post-Communion Collect**

**P** Gracious God, You have given us a foretaste of the feast to come in Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## **Salutation**

*LSB 201*



**P** The Lord be with you.



**G** And with thy spir - it.

## **Benedicamus**

*LSB 202*



**A** Bless we the Lord.



**G** Thanks be to God.

## **Benediction**

*LSB 183*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**G** Amen.

**Closing Hymn**

**"Crown Him with Many Crowns"**

*LSB 525*



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

**Serving us in Worship**

Preacher Rev. Jakob Andrzejewski  
Music Gregory Paul  
Reader Jim Schultz  
Elder Kevin Calhoun  
Tony Valdes  
Altar Guild Sylvia Milz

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