

TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021

11:00 A.M.



*Preaching the love of the Lord and teaching
the people of Christ in the heart of Royal Oak
since 1873 to Equip, Support, Serve, and
Witness Where God Calls Us*

Pastoral Staff

Rev. Jakob Andrzejewski
Senior Pastor

Staff

Mr. Greg Paul
Minister of Music

Ms. Pam Rodway
Administrative Assistant

Mr. Ken Milz
Business Manager

Mrs. Sue Trepanier
School Secretary

Mr. Steven Carpenter
Communications & Technology

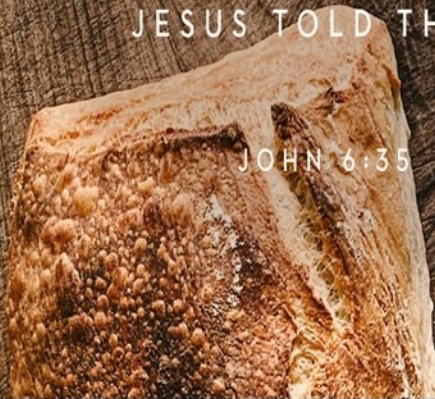
Mrs. Christie Sipila
Preschool Director

Mr. Shaun Marvin
Custodial

"I am THE BREAD OF LIFE,"

JESUS TOLD THEM.

JOHN 6:35



St. Paul

LUTHERAN CHURCH

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www.stpaulroyaloak.org

Pre-Service

"Great Are You Lord"

Verse

You give life You are love
You bring light to the darkness
You give hope
You restore ev'ry heart that is broken
And great are You Lord

Chorus

*It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only*

Opening Song

Verse 1

Who am I that the highest King
Would welcome me
I was lost but He brought me in
Oh His love for me
Oh His love for me

Chorus 1

*Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am*

Verse 2

Free at last
He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

Invocation *Mt. 28:19*

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Bridge

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord

"I Am Who You Say I Am"

Chorus 2

*In my Father's house
There's a place for me
I'm a child of God
Yes I am*

Bridge

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am

Tag

(Oh) (Yes) I am who You say I am

Confession and Absolution

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand
Silence for reflection on God's Word and for self-examination.*

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Song of Praise

*Chorus 1
You lived You died
You said in three days
You would rise
You did You're alive
You rule You reign
You said You're coming back again
I know that You will
And all the earth will sing Your praises
All the earth will sing Your praises*

"All the Earth Will Sing Your Praises"

Verse 1
You took
You take our sins away O God
You give
You gave Your life away for us
You came down
You saved us through the cross
Our hearts are changed
Because of Your great love

Psalm 145:17-21

- P The LORD is righteous in | all his ways*
C **and kind in | all his works.**
P The LORD is near to all who | call on him,*
C **to all who call on | him in truth.**
P He fulfills the desire of those who | fear him;*
C **he also hears their cry and | saves them.**

P The LORD preserves all who | love him,*

C but all the wicked he | will destroy.

P My mouth will speak the praise | of the LORD,*

C and let all flesh bless his holy name forever and | ever.

All Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen

Salutation and Collect of the Day *2 Tim. 4:22*

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament

Exodus 16:2-15

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."

So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know

what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

- A This is the Word of the Lord.
- C **Thanks be to God.**

Epistle

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Holy Gospel

John 6:22-35

- P The Holy Gospel according to St. John, the sixth chapter.
- C **Glory to You, O Lord.**

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the

Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \times everlasting. Amen.

Sermon Song

1. Eat of the bread, Drink of the wine,
Take and remember Ev'ry time
Sweet forgiveness, Holy and pure;
Presence of the Savior of the world.

2. Here is the bread of life for me.
Here is a well that won't run dry.
Jesus, Messiah has come to me
And made a way for eternal life

3. Eat of the body, Drink of the blood.
Mercy poured out from Lamb of God
Led to the slaughter, Silent and pure,
Love laid down His life for all the world.

"I Am the Bread of Life"

*(2x) Washed in a flood Of selfless love.
Freedom in Christ, Called from death to life.*

4. You are the bread of life for me.
You are a well that won't run dry.
Jesus, Messiah You came for me
And made a way for eternal life

*Eat of the bread, Drink of the wine,
Take and remember Ev'ry time*

Sermon

“Bread from Heaven” based on John 6:22-35

Offertory

Prayer of the Church

Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction *Num. 6:24-26*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Closing Song

“Lead On, O King Eternal”

1. Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest,
Thy tents shall be our home.
Through days of preparation,
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

2. Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper,
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Chorus
Lead on, O King; Lead on, O King;
Lead on, O King, Lead on

3. Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning,
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Chorus 2x

Serving us in Worship Today:

Preacher	Pastor Pete Nickel, Emeritus
Music	Praise Team
Reader	LeeAnne Millinger
Altar Guild	Sue Beyerlein

Acknowledgements: Our Hymn Book *LSB=Lutheran Service Book and* Lutheran Service Builder © 2006 Concordia Publishing House, used by permission: #10002715; Praise Songs used by permission CCLI License No. 2248606