

The Masthead

Monthly Newsletter

“Equip, Support, Serve and Witness Where God Calls Us!”

APRIL 2021



Church Office: 248-541-0613 & School Office: 248-546-6555



A Power Unlike Any Other

Revelation 7:12, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” I often come back to this verse during this time of year. The March-April window of the liturgical year is by far one of the most exciting, chilling, heart-pounding, and tear-jerking times of the church calendar. By now, the Lenten somber shades are illuminated with the Easter cheerful rays. The cross has been abandoned. The tomb has been vacated. The Lord Jesus Christ walks. Talks. Breathes. Alleluia! And while the church happily transitions into the next joyful Easter season, there is still something that is somewhat bothersome. There is something that, deep down inside, feels... incomplete. There is a void that we can't fill. And it's the only glory of Easter that the disciples experienced that we cannot (...yet). Seeing Jesus. Face to face. Eye to eye. Hand in hand.

This is not a new problem. To quite literally see Jesus, feel his pierced side, touch his wounds, wrap our arms around him... a miracle yet to be seen. To see manifested power in the flesh. To hear his resurrected voice speak to us. To feel his might surround us. We just can't know that fully just yet. Does it suppress your Easter acclamations? Does it muffle your Alleluias? Does it extinguish that Easter morning fire inside your soul? It shouldn't. And here's why.

Jesus knew exactly what we would struggle with by the time he ascended into heaven. His omniscience (all-knowing power) is not limited to time nor space. He would not leave you empty handed or broken hearted. Jesus promised something in John 14 to combat these very issues. Verse 18 says, “I will not leave you as orphans; I will come to you.” And that's exactly what he does. This is not a light-hearted promise. This is not an afterthought of the Lord. This is a divine promise! How does he come to you? Verse 26, “But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. You have everything you need to see Him as he is. By the faith He planted in your heart, by the baptism washing over your heart every day, by the Holy Spirit who abides in your very soul- these things see what the naked eye cannot see. While we see storms, the Holy Spirit will show you the rainbow. While the devil sees your faults, our faith will see your Savior. While your eyes will see your guilt, your baptism will see your forgiveness. Our Lord is great in power- a power that healed the sick, gave sight to the blind, walked on water, and rebooted his heart from death itself. This power is unlike any other. But here's the best part: you'll see it for yourself when he resurrects your heart too. And then... it'll be nothing but exciting, chilling, heart-pounding and tear-jerking for all of eternity.

Alleluia, Christ is risen!

Pastor Andrzejewski

INSIDE THIS ISSUE

Pastor's Page 1
 Ministry 2-3
 Stewardship News..... 4
 School News 5
 Notes & Directory 6
 Birthdays 7
 Calendar 8

APRIL SPECIAL POINTS OF INTEREST

- Holy Week Schedule
- Weekly Bible Readings
- From Our Missionary



MINISTRY

HOLY WEEK SCHEDULE STREAMING LIVE ON YOU TUBE



HOSANNA IN THE HIGHEST

3/28 - PALM SUNDAY 8:15 A.M. & 11:00 A.M. COM

4/01 - MAUNDY THURSDAY 7:00 P.M. COM



IT IS FINISHED

4/02 - GOOD FRIDAY TENEBRAE 7:00 P.M.



HE IS RISEN

4/04 - EASTER SUNDAY 6:30 A.M., 8:15 A.M. & 11:00 A.M.

COMMUNION ALL SERVICES

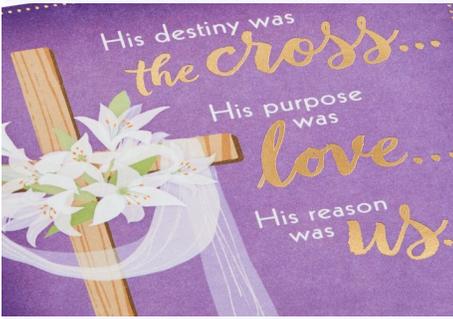
***PALM SUNDAY, MAUNDY THURSDAY, TENEBRAE & EASTER 8:15 A.M.
ALL LIVE-STREAMED**



Monthly Bible Readings LCMS Series B



HOLY WEEK	Apr. 1	Holy Maundy Thursday	Ex. 24:3–11	Psalm 116:12–19	1 Cor. 10:16–17	Mark 14:12–26
	Apr. 2	Good Friday	Is. 52:13—53:12	Psalm 22 or Psalm 31	Heb. 4:14–16; 5:7–9	John 18:1—19:42 or John 19:17–30
EASTER	Apr. 4	The Resurrection of Our Lord <i>Easter Sunrise</i>	Ex. 15:1–11	Psalm 118: 15–29	1 Cor. 5:6b–8	John 20:1–18
	Apr. 4	The Resurrection of Our Lord <i>Easter Day</i>	Is. 25:6–9	Psalm 16	1 Cor. 15:1–11	Mark 16:1–8
	Apr. 11	Second S. of Easter	Acts 4:32–35	Psalm 148	1 John 1:1—2:2	John 20:19–31
	Apr. 18	Third S. of Easter	Acts 3:11–21	Psalm 4	1 John 3:1–7	Luke 24:36–49
	Apr. 25	Fourth S. of Easter	Acts 4:1–12	Psalm 23	1 John 3:16–24	John 10:11–18



THE EASTER BIBLE STORY (with Biblical references)

The Last Supper

Matthew 26:17-30, Mark 14:12-25, Luke 22:7-23

The story of the Last Supper is about a wonderful invitation from Jesus to receive his gift! This is a summary of the Last Supper Bible story as told in the books of Matthew, Mark, and Luke. Read more in-depth Bible verses from the Scripture above. The last supper took place on the first day of Passover, or the Festival of Unleavened Bread. Jesus sent his disciples ahead into the city to prepare a meal to celebrate Passover. Passover is the remembrance of Israel being freed from slavery to Egypt and specifically when the angel of death passed over the homes of the Israelites that had lambs' blood over the doors.

As the disciples reclined and ate dinner with Jesus, he explained to them that one of the twelve of them would soon betray him. One by one the disciples denied that it would be them, including Judas who would be the betrayer. Jesus responded that the person who betrays him will have a terrible fate and that indeed, it was Judas.

Jesus prayed and thanked God for the meal. He then broke the bread and shared the wine with the disciples and explained to them how the bread was a symbol of his body, broken for them, and the wine a symbol of his blood which would be poured out for their sins to be forgiven. This is where the church's tradition of communion comes from.

After the meal, Jesus became like a servant and washed the feet of the disciples. Peter did not feel right having Jesus wash his feet but Jesus said that He was doing it to be an example to them. Now the disciples would be able to wash each other's feet, meaning they could be servants to all.

Judas Betrays Jesus

John 18:1-13, Luke 22:1-6, Luke 22:47-54, Matthew 26:47-56, Mark 14:43-50

The Bible story of Judas betraying Jesus is found in all four gospels. This powerful story is well known in Christian theology as one of the most significant events of disloyalty. There are several explanations as to why Judas betrayed Jesus, including bribery and demonic possession, that vary among the gospel accounts.

The Gospels imply that Jesus anticipated and permitted Judas's betrayal. One interpretation

is that Jesus allowed the betrayal because it would allow God's plan to be achieved and another that regardless of the betrayal, Jesus was eventually fated for crucifixion as part of God's plan.

During the meal of the Last Supper Jesus predicts that "one of you will betray me" referring to Judas. Judas leaves the supper and goes to the Roman authorities who are looking to arrest Jesus. He accepts a bribe of 30 silver and agrees to take them to Jesus. Judas knew that Jesus and the disciples would go to a garden near Jerusalem and led the soldiers there, stating "Whoever it is I kiss, he is the one; take him into custody, and lead him away under guard." Leading the group into the garden, Judas sees Jesus with his disciples and approaches him. "Greetings, Rabbi!" Judas says, and he kisses Jesus very lightly.

"Fellow, for what purpose are you present?" Jesus responds. (Matthew 26:49, 50) Answering his own question, Jesus says: "Judas, are you betraying the Son of Man with a kiss?" As the soldiers move toward Jesus, the apostles recognize what is happening. "Lord, should we strike with the sword?" they ask. (Luke 22:49) Before Jesus can respond, Peter uses one of the two swords that the apostles have and attacks Malchus, a servant of the high priest, cutting off his right ear.

Jesus caresses the ear of Malchus, healing the wound. He then teaches an important lesson, telling Peter: "Return your sword to its place, for all those who take up the sword will perish by the sword." Jesus is willing to be captured, for he explains: "How would the Scriptures be fulfilled that say it must take place this way?" (Matthew 26:52) This then leads to the trial and Crucifixion of Christ.

Crucifixion of Jesus

Matthew 27:1-54, Mark 15:1-40, Luke 23:1-48, John 19:1-30

The crucifixion of Jesus is recorded in the New Testament books, known as the Gospels - Matthew, Mark, Luke, and John.

This Bible story is the central summary of the saving Gospel of Jesus. Jesus had prophesied of his death in Matthew "from that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law and that he must be killed and on the third day be raised to life." Jesus understood that his life would be required as a sacrifice for the sins of man.

At the height of his ministry and miracles, many Jews came to believe in Jesus as Messiah, the Son of God. Jewish leaders feared Jesus because of his growing followers. With the help of Judas Iscariot, Roman soldiers arrested Jesus and he was put on trial for claiming to be the king of the Jews. According to Roman law, the punishment for rebellion against the king was death by crucifixion. The Roman governor Pontius Pilate was reluctant when it came to the punishment for Jesus. Pilate could find no wrong in Jesus, yet he wanted to give the people what they wanted, and that was the death of Jesus. Pilate

washed his hands in front of the crowd to symbolize that he was not taking responsibility for the bloodshed of Jesus and then handed Jesus over to be beaten and lashed. Jesus had a crown of thorns thrust on his head and made to carry his cross along the pathway to the hill where he would be crucified. The location of Jesus' crucifixion is known as Calvary, which is translated from "a place of a skull".

Crowds had gathered to mourn and watch Jesus' death. Jesus was nailed to the cross between two criminals and his sides pierced by a sword. While Jesus was mocked, one of the criminals asked Jesus to remember him and Jesus responded: "Truly I tell you, today you will be with me in paradise." Jesus then looked to heaven and asked God to "forgive them, for they do not know what they do." When taking his last breath, Jesus spoke: "Father, into your hands I commit my spirit...it is finished."

Extraordinary events marked the death of Jesus. The sky was completely dark for three hours as Jesus hung on the cross. At the moment of his last breath, the earth shook, the temple curtain split from top to bottom, and the tombs of saints opened and their bodies raised from the dead.

The crucifixion of Jesus was a part of God's plan from the very beginning of the birth of Jesus. The sin of mankind would require a sacrifice. The sinless life of Jesus was lived and given so that man could receive salvation and eternal life in heaven.

Resurrection of Jesus

Matthew 28, Mark 16, Luke 24, John 20

The resurrection of Jesus Christ is the foundation of the Christian faith. Without the resurrection, the belief in God's saving grace through Jesus is destroyed. When Jesus rose from the dead, he confirmed his identity as the Son of God and his work of atonement, redemption, reconciliation, and salvation. The resurrection was a real, literal, physical raising of Jesus' body from the dead.

Jesus was arrested, tried, and found guilty of claiming to be a king. His body was hung on a cross between two thieves. After his death, Jesus' body was wrapped in linen cloths and placed in a tomb with a large stone rolled across the opening. On the third day, an early Sunday morning, Mary Magdalene and another Mary came to the tomb and found it empty. Sitting on the rolled away stone was an angel of the Lord who told them to not be afraid because Jesus had risen. As the women left to tell the disciples, Jesus Christ met them and showed them his nail-pierced hands.

Both the Old and the New Testament speak of the truth of Jesus being raised from death - Jesus testified of his resurrection before he died on the cross and his disciples witnessed his body after the resurrection.

HAPPY EASTER! (New Life, Rebirth)



FROM OUR MISSIONARY RACHEL MEYER...

Dear brothers and sisters in Christ,

I pray this email finds you all safe and well.

It has been such a blessing to receive all of your emails and cards of encouragement recently. Thank you so much for your prayers as I continue healing in the States from my digestive problems as some of you may know. In the newsletter I'm sending and I am happy to share with you an update from the field, as well as from life and ministry, see below, as I recover here in the States.

A version of the my newsletter is available in the church lobby on the bulletin board. You are welcome to share this update with your congregations, schools, and mission groups. I simply request that you do not share it on public platforms such as social media.

I have enjoyed connecting with several schools and congregations recently via Zoom and video. If your school, Bible study group, or congregation is interested in a virtual visit, please let me know.

Life and Ministry

Again, thank you so much for your prayers for my health. I am thankful for all of the medical personnel here in the States who are working to develop a treatment plan so I can return to Uganda. The issues I am having with my digestive system are a bit complicated, so the recovery process is taking some time. However, God is faithful and is providing healing in His perfect timing and ways.

While I miss being in Uganda right now, I trust that God has a reason for me to be right where I am at this time. I am grateful for this unexpected time with my family. I am also thankful for the time and access to libraries as I work on my final paper to complete my graduate program in theology this semester. Through the research I am doing for this paper on a distinctively Lutheran approach to education, God is equipping me to better support the ministry of the Lutheran schools in Uganda.

God's blessings to you in Christ,
Rachel Meyer

Camp Concordia!

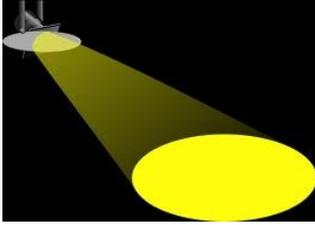
Don't let your children miss the adventure, joy and wonder that a week at a Christian camp can bring. Camp nurtures faith inside of kids! The week of June 13-18 has a special rate of \$300 for Grades 3-6! Not too early to think about Summer Camp. Summer Overnight Christian Children's Camps (for grades 1-10) are important for the development of faith, values and life skills. Camp Concordia, in Gowen, MI north of Grand Rapids, is the overnight children's camp in the Michigan District available to everyone's kids. Some kids come to find new friends and others bring friends. Either way, in the midst of the canoeing, swimming, archery, cook-outs and campfire devotions, kids get to relate to the faith journey's of young adults who serve on the Camp Concordia summer ministry staff. This is an opportunity for your kids, or for you to reach out to the children in your neighborhood or community. To find out more on camping & covid-19 registration and to read what parents have to say, please visit the camp's website at www.campconcordia.org or call the camp office for more information at 616-754-3785.

Operation Christmas Child Year round collections are accepted for the 'Shoebbox' program. Shoebboxes are filled with selected items from each month. A different item(s) will be listed in the bulletins and newsletters. You can place items in wood box located in the lobby coatroom. These are then packed and given to Samaritan Purse, an evangelical Christian humanitarian aid organization that provides aid to people in physical need throughout the world. **April Giving: Boys Socks. Want to Help?** Please try to giftwrap a shoebox (base and lid separately) this year! This is easy to do and if each family will wrap 1 box and leave in coatroom throughout the year, it will really help this project continue at St. Paul. (please do not place gift items in shoebox). Thank you and God's blessings to you and yours in 2021! Questions, Cheryl Dirkse, 248-930-4486.

Help us Celebrate 148 Years of St. Paul
St. Paul Lutheran Church is turning 148 years old this year! To celebrate, we're collecting YOUR photos from the last 54,020 days that we've been in the HEART of Royal Oak!! We want to see your pictures from the church: the old church(es), the current church, events, parties, Bible Study, whatever! A few selected photos will have the opportunity to be framed and hung up in the church (location TBD). Submit your photos to the church office or email them to Steven Carpenter at (scarpenter@stpaulroyalok.org) by May 28th (*the 148th DAY of the year*). Any questions, contact Steven Carpenter.



MINISTRY



Spotlight on Service

Throughout the church year, there are many decorations and symbols that are placed around the sanctuary to correspond with each season. Many members are needed to give their time and talents to put up these items around the church. Lent, Holy Week and Easter involve a lot of behind the scenes work from dedicated congregants.

The large tree cross is put up each year before Ash Wednesday. The Trustees and some Young Adults have pitched in to help coordinate getting this large task accomplished. The cross is brought up from the boiler room in the basement and set up and draped, which includes updating draping color for specific services throughout Lent and Easter.

Karl and Vicki Kienman made the wall crosses and draping along the sides of the sanctuary. They work with the Altar Guild to get crosses draped and placed, as well as changing the parment colors on the altar.

On Maundy Thursday, Pastor with the assistance of the Elders and Altar Guild strip the altar in preparation for Good Friday. All items, including the candles, communion elements and parments, are removed to symbolize Christ's suffering and death for our sins on the cross.

The Saturday before Easter, the Altar Guild returns the items to the altar, drapes the crosses in white and gold and places flowers around the church that members have ordered.

Faithful volunteers help with creating and setting up these many items to acknowledge the seasons of the church year and enhance our worship. Thank you to all the members who pitch in to help with all these efforts! If you have ideas or are interested in helping, please contact Mike Hammon or Vicki Kienman.

NOTES & SUCH

ELECTRONIC GIVING Just as you rely upon receiving income on a regular basis, St. Paul Lutheran Church & School relies on your regular contributions. St. Paul offers a convenient electronic giving option to help you keep up with your intended offerings. There are two ways to get started: The easiest and fastest way: Enroll at our website www.stpaulroyaloak.org. or you can complete an Electronic Giving Authorization form (available in the church lobby) and return to the church office. For questions, contact LeeAnne Millinger, 248-584-3128 or Ken Milz, 248-541-0613.



FLOWERS

Did you know you can order flowers for the Altar on any given weekend. You may

sign up in the lobby on the flower chart, located on the bulletin board. Flowers may be in honor or memory of someone, for birthdays, anniversaries or just because. All bouquets (up to 3 per Sunday) may be ordered for \$20 each. Just fill in the line on the chart for and by whom, make a check out to St. Paul and in the memo line put for *Flowers*. We then advertise in our weekly news and notes.

RED ETERNAL LIGHT (candle) that you see on the Altar that burns all year is also under the same concept as the flowers. The cost for this is \$10 and the chart is located next to the flower chart in the lobby. Call the office for further information about this if you have questions.

MORE MINISTRY

Men's Saturday Breakfast All men of all ages of St. Paul and their friends and neighbors are welcome to the Men's Breakfast on **March 20** for some great fellowship, devotions and Bible study. We meet in the church lounge at 7:30 a.m. Come Join Us!

Men's Thursday Morning Breakfast— Attention all men of the congregation! Come and join us for breakfast and devotions at The Avenue Restaurant on Woodward north of 13 Mile Road. We will now be meeting at 7:30 a.m. If your are retired or on your way to work this is a great way to start your day. Great group of men to fellowship with. We hope to see you there!

SCHOOL MINISTRY



St. Paul Lutheran School

100+ Years of God's Grace

Our Mission

"Equip, Support, Serve and Witness Where God Calls Us!"



Statement of Purpose

St. Paul Lutheran School equips children for a life of service with a foundation of academic, physical, spiritual, and social maturity centered around Christ Jesus.

by Dr. Margie Baldwin, Principal



From The Board of Education

As we enjoy this spring and reflect back on the last year, I hope that we can all say that we've met the challenges and changes as gracefully as the staff, families and students at our school. St. Paul School, with the support and prayers of our church family, has persevered and flourished.

The faith and determination of our dedicated staff shows in every way, and the trust parents have put in our school reflects that.

St. Paul Lutheran Church and School continues to grow in members and school families, blessing our community every day. We have so much to offer at our church and school, and our students and their families feel that when they walk in the doors.

The PTL was able to continue fundraising and supporting the students and staff, and we couldn't be more grateful for that. Thank you for your continued support.

Be joyful in hope, patient in affliction, faithful in prayer. -Romans 12:12

SCHOOL REGISTRATION 2021-22

It is time to begin the reenrollment process for next school year. *"Training your child in the way that they should go, and when they are old they will not turn from it".* (Proverbs 22:6)

Early reenrollment helps us immensely in planning and purchasing books and supplies for the new school year.

Listed below is the Registration Fee Schedule for the 2019-2020 school year. **This year we are having an early registration incentive. Register early, and save!** (*Early registration cannot be accepted if your tuition payments are not current.*)

Registration Fees-

\$300 - if paid by April 30

\$350 - if paid by May 31

\$400 - if paid by June 1 or after.

Preschool Registration Fee Per Child \$130.00

Contact the school office for enrollment forms or to inquire about our school.

FUNDRAISERS

Pizza Pizza—We currently have 366/600 proofs required for a pre-k thru 8th grade pizza party! We need 234 to complete the goal. Parties need to be completed by may 14th and scheduled two weeks prior. So we need all proofs by the end of April.

Kroger Community Rewards—Go online to kroger.com/communityrewards to create an account. Kroger Community Rewards makes fundraising easy... all you have to do is shop at Kroger and swipe your Plus Card! A very convenient way to support St. Paul. Our organization # is HG674.

CALENDAR

Mar 28-Apr 2

April 2

April 4

April 5-9

Palm Sunday-Holy Week

School Dismissed 12:00 p.m.

EASTER SUNDAY

School Easter Break



Church NOTES

Directory

For Pastoral Services

Pastor Jakob Andrzejewski
(cell) 734-644-0059
revjski@stpaulroyaloak.org

Church Office
248-541-0613

School Office
248-546-6555

Church Fax
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Facebook:

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Web:

www.stpaulroyaloak.org

PRAYERS

Church Boards

Board of Education
Board of Elders
Board of Evangelism
Fund Operating
Music Ministry
Board of Stewardship
Board of Trustees
Women's Guild
Board of Youth
Communications &
Technology

Prayers for our Homebound

Marion Havrilla
Leona Jackson
Donna McMinn
Art Peludat
Jean Schneider
Charlette Schroeder
Ralph Schroeder
Kathleen Ulrich
Don Whitbeck

Prayer for our Missionary
Rachel Meyer in Uganda

Prayers for Military

Eric Banker
Mark Bowdich
Paul Bowdich
Sam Eskew
Brandon Newton
Brendan Sharp
Hayden Sharp
Joe VanDamme
Tirzah VanDamme
Jason Zuniga
Gabrielle Zuniga

To Add/Remove a prayer,
please email the office at prod-
way@stpaulroyaloak.org.



Nehemiah 8:10 Do not grieve, for the joy of the Lord is your strength. Isaiah 41:10 So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Exodus 15:2 The Lord is my strength and my song; he has given me victory.

MEMORIALS & HONORARIUMS

St. Paul Church

In memory of *Jean Schneider* by Clara Lichtenberg, M/M Doug Chapma, M/M Chester Limbaugh, M/M Bob Rutledge, M/M Kenneth Gangler, Edna Lentner, M/M Michael Hoppe

In memory of *Arthur Steiber, Sr.* by M/M Herschel Stewart, Gay Eskew, Donovan Staudt, Edna Lentner

St. Paul School

In memory of *Jean Schneider* by Rice Lake Area School District, Rev. & Mrs. Roberto Munoz, Gay Eskew, Eyla Russ

Garden Club

In memory of *Arthur Steiber, Sr.* by M/M Greg Paul

School Tuition Assistance Fund

In memory of *Mary Ann Peludat & Doris White* by Erin Ostrowski

In memory of *Jean Schneider* by M/M David Hemming

GIFTS—Donate to the church by giving a memorial or honorarium by using the card located in the lobby. This is a two part card, one to go with the gift to the church and the other to be mailed to the family. Contact the church office, 248-541-0613 for any questions regarding these.

OFFICIAL ACTS

Baptisms:

Eleanor Workman
Levi Hillenbrand
Blake Yamarino

Date:

2/28/2021
3/7/2021
3/7/2021

BIBLE CLASSES

Sunday Bible Classes 9:45 am

Sunday Class w/Pastor Andrzejewski (lounge)

Sunday School Youth and Adult (looking for teachers to assist, contact Theresa Fullerton-Hertz)

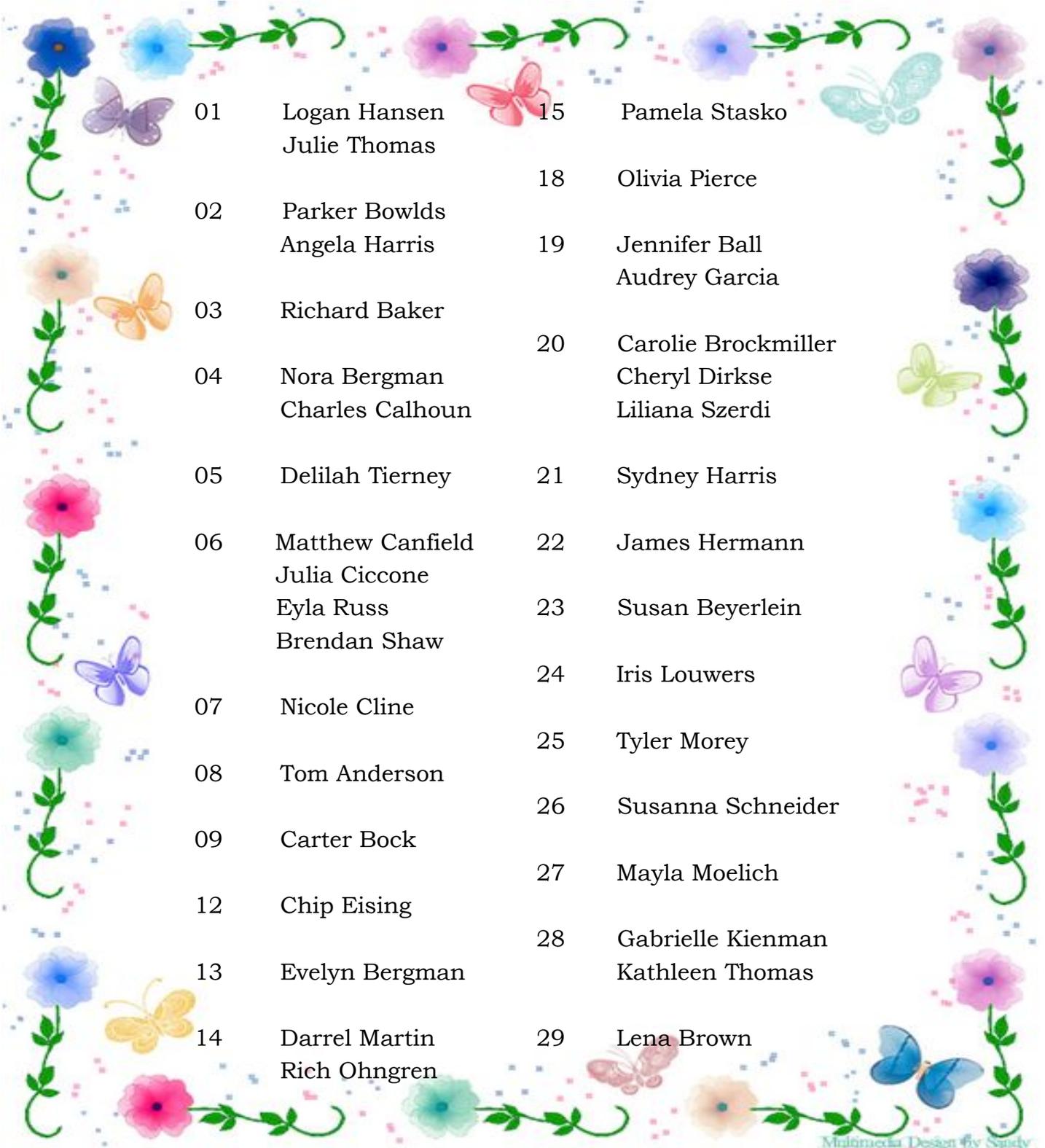
Weekday Bible Classes

Mondays 9:00am Women's Bible Class (lounge)
Wednesdays 10:00am w/Greg Paul (lounge)
Thursdays 8:00am Men's Breakfast at the Avenue Restaurant (Woodward, N of 13 mile)
3rd Saturday, 7:30am Men's Breakfast/Bible Study, (lounge)



APRIL BIRTHDAYS

If we've missed listing your birthday, please contact the church office 248-541-0613



01	Logan Hansen Julie Thomas	15	Pamela Stasko
02	Parker Bowlds Angela Harris	18	Olivia Pierce
03	Richard Baker	19	Jennifer Ball Audrey Garcia
04	Nora Bergman Charles Calhoun	20	Carolie Brockmiller Cheryl Dirkse Liliana Szerdi
05	Delilah Tierney	21	Sydney Harris
06	Matthew Canfield Julia Ciccone Eyla Russ Brendan Shaw	22	James Hermann
07	Nicole Cline	23	Susan Beyerlein
08	Tom Anderson	24	Iris Louwers
09	Carter Bock	25	Tyler Morey
12	Chip Eising	26	Susanna Schneider
13	Evelyn Bergman	27	Mayla Moelich
14	Darrel Martin Rich Ohngren	28	Gabrielle Kienman Kathleen Thomas
		29	Lena Brown

April 2021

All events are tentative and subject to change. Contact the church office for verification.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Mar 2021</p> <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">May 2021</p> <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>				S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p style="text-align: center;">1</p> <p>8:00 AM Men's Breakfast-The Avenue</p> <p>7:00 PM MAUNDY THURSDAY WORSHIP w/com (in-house & live streamed)</p>	<p style="text-align: center;">2</p> <p>12:00 PM School Dismissed-Easter Break</p> <p>7:00 PM GOOD FRIDAY WORSHIP Tenebrae (in-house & live streamed)</p>	<p style="text-align: center;">3</p>
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				HOLY WEEK																																																																																													
<p style="text-align: center;">4</p> <p>EASTER SUNDAY WORSHIP 6:30 AM, 8:15 AM, 11:00 AM Holy Communion all Services (8:15 AM live streamed)</p> <p style="font-size: small; margin-top: 10px;">The Resurrection of Our Lord</p>	<p style="text-align: center;">5</p> <p style="text-align: center;">Offices Closed</p>	<p style="text-align: center;">6</p> <p style="text-align: center;">Offices Closed</p>	<p style="text-align: center;">7</p> <p style="text-align: center;">1:00 PM Offices Closed</p>	<p style="text-align: center;">8</p> <p>8:00 AM Men's Breakfast-The Avenue</p> <p>1:00 PM Offices Closed</p>	<p style="text-align: center;">9</p> <p style="text-align: center;">Offices Closed</p>	<p style="text-align: center;">10</p>																																																																																											
			Easter Break - No School																																																																																														
<p style="text-align: center;">11</p> <p>8:15 AM Worship</p> <p>9:45 AM Bible Class, YCC</p> <p>11:00 AM Worship c</p> <p>Special Voters Meeting (following late service)</p> <p style="font-size: small; margin-top: 10px;">2nd Sunday of Easter</p>	<p style="text-align: center;">12</p> <p>9:00 AM Trustees</p> <p>9:00 AM WBC</p> <p>7:00 PM ALL Boards</p> <p>7:00 PM Elders Mtg</p>	<p style="text-align: center;">13</p>	<p style="text-align: center;">14</p> <p>8:30 AM Chapel</p> <p>9:30 AM Bible CI</p> <p>6:00 PM Garden Club</p>	<p style="text-align: center;">15</p> <p>8:00 AM Men's Breakfast-The Avenue</p> <p>1:00 PM Finance Meeting</p> <p>6:00 PM Praise Practice</p> <p>7:00 PM Choir Practice</p> <p>8:30 PM Bell Practice</p>	<p style="text-align: center;">16</p>	<p style="text-align: center;">17</p> <p>7:30 AM Men's Breakfast-Lounge</p>																																																																																											
<p style="text-align: center;">18</p> <p>8:15 AM Worship c</p> <p>9:45 AM Bible Class, YCC</p> <p>11:00 AM Worship</p> <p style="font-size: small; margin-top: 10px;">3rd Sunday of Easter</p>	<p style="text-align: center;">19</p> <p>9:00 AM Trustees</p> <p>9:00 AM WBC</p> <p>7:00 PM Council</p>	<p style="text-align: center;">20</p>	<p style="text-align: center;">21</p> <p>8:30 AM Chapel</p> <p>9:30 AM Bible CI</p> <p>6:00 PM Garden Club</p>	<p style="text-align: center;">22</p> <p>8:00 AM Men's Breakfast-The Avenue</p> <p>6:00 PM Praise Practice</p> <p>7:00 PM Choir Practice</p> <p>8:30 PM Bell Practice</p>	<p style="text-align: center;">23</p>	<p style="text-align: center;">24</p>																																																																																											
<p style="text-align: center;">25</p> <p>8:15 AM Worship</p> <p>9:45 AM Bible Class, YCC</p> <p>11:00 AM Worship c</p> <p style="font-size: small; margin-top: 10px;">4th Sunday of Easter</p>	<p style="text-align: center;">26</p> <p>9:00 AM Trustees</p> <p>9:00 AM WBC</p>	<p style="text-align: center;">27</p>	<p style="text-align: center;">28</p> <p>8:30 AM Chapel</p> <p>9:30 AM Bible CI</p> <p>6:00 PM Garden Club</p>	<p style="text-align: center;">29</p> <p>8:00 AM Men's Breakfast-The Avenue</p> <p>6:00 PM Praise Practice</p> <p>7:00 PM Choir Practice</p> <p>8:30 PM Bell Practice</p>	<p style="text-align: center;">30</p>	<p style="text-align: center;">31</p>																																																																																											

C=Communion, YCC=Youth Confirmation Class, WBC=Women's Bible Class, AIC= Adult Info Class, EIP=Education Intervention Program, YA=Young Adults, SS=Sunday School