

The Third Sunday in
LENT

MARCH 7, 2021

11:00 A.M.



*Preaching the love of the Lord and teaching
the people of Christ in the heart of Royal Oak
since 1873 to Equip, Support, Serve, and
Witness Where God Calls Us*

Pastoral Staff

Rev. Jakob Andrzejewski
Senior Pastor

Staff

Mr. Greg Paul
Minister of Music

Ms. Pam Rodway
Administrative Assistant

Mr. Ken Milz
Business Manager

Dr. Margie Baldwin
School Principal

Mrs. Sue Trepanier
School Secretary

Mr. Steven Carpenter
Communications & Technology

Mr. Shaun Marvin
Custodial

*"Destroy this temple, and in
three days I will raise it up."
John 2:19*



St. Paul

LUTHERAN CHURCH

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(248) 541-0613

www.stpaulroyaloak.org

Pre-Service

Verse

You give life You are love
You bring light to the darkness
You give hope You restore ev'ry heart that
is broken
And great are You Lord

Great Are You Lord

Chorus

*It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only*

Bridge

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord

Opening Song

Verse 1

Overwhelmed by our sin,
We have fallen yet again.
Cannot do it on our own.
Broken by the things we've done.
But Your promise is true,
Jesus, we rely on You.

Chorus

*Into Your death, we are baptized.
Because You live, we stand alive,
From the power of the grave,
Yes, You died, our world to save.
And our sin can stand no more.
Through the water and the Word,
Death is conquered through Your life.
Sin is buried, we arise, arise.*

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

The sign of the cross ☩ may be made by all in remembrance of their Baptism.

Arise

Verse 2

And each day that we strive
For the rest of our lives,
In our failure we can trust
In the promise that you made to us.
And your promise is true,
Jesus we rely on You

Holy Baptism

LSB p268

✠ **Blake Willem Yamarino** ✠

Parent: Michael and Jana Yamarino

Sponsors: Adam and Katie Delamielluere and John Staniszewski

Baptism Song (*chorus only*)

Arise

*Into Your death, we are baptized.
Because You live, we stand alive,
From the power of the grave,
Yes, You died, our world to save.*

*And our sin can stand no more.
Through the water and the Word,
Death is conquered through Your life.
Sin is buried, we arise, arise.*

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Song of Praise

Doxology

Misc 1

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost
Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father and the Son
Praise Father and the Son
Praise Father Son and Holy Ghost

Misc 2

(BRIDGE)
Praise Him
From whom all blessings flow

Psalm 19:1-6

P The heavens declare the glo- | ry of God,*
C and the sky above proclaims his | handiwork.
P Day to day | pours out speech,*
C and night to night reveals | knowledge.
P There is no speech, nor | are there words,*
C whose voice | is not heard.
P Their measuring line goes out through all the earth,
and their words to the end | of the world.*
C In them he has set a tent | for the sun,
P which comes out like a bridegroom | leaving his | chamber,*
C and, like a strong man, runs its | course with joy.
P Its rising is from the end of the heavens, and its circuit to the | end of them,*
C and there is nothing hidden | from its heat.

**ALL Glory be to the Father and to the Son and to the Holy Ghost; as it was
in the beginning, is now, and ever shall be, world without end. Amen.**

Salutation and Collect of the Day

P The Lord be with you.
C And also with you.

P Let us pray.
O God, whose glory it is always to have mercy, be gracious to all who have gone
astray from Your ways and bring them again with penitent hearts and steadfast
faith to embrace and hold fast the unchangeable truth of Your Word; through Je-
sus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.
C Amen.

Old Testament Reading

Exodus 20:1-17

And God spoke all these words, saying,
"I am the LORD your God, who brought you out of the land of Egypt, out of the
house of slavery.

"You shall have no other gods before me.

"You shall not make for yourself a carved image, or any likeness of anything that is
in heaven above, or that is in the earth beneath, or that is in the water under the
earth. You shall not bow down to them or serve them, for I the LORD your God am a
jealous God, visiting the iniquity of the fathers on the children to the third and the
fourth generation of those who hate me, but showing steadfast love to thousands of
those who love me and keep my commandments.

"You shall not take the name of the LORD your God in vain, for the LORD will not hold
him guiltless who takes his name in vain.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all
your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not

do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 1:18–31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

A This is the Word of the Lord.

C **Thanks be to God.**

Choral Anthem

"Everywhere I Go" -*Sleeth*

Holy Gospel

John 2:13-25

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me."

So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Song

"Heart of Worship"

Chorus 1

*I'm coming back
To the heart of worship
And it's all about You
All about You Jesus
I'm sorry Lord
For the thing I've made it
When it's all about You
All about You Jesus*

Verse 1

When the music fades
All is stripped away
And I simply come
Longing just to bring
Something that's of worth
That will bless Your heart

(BRIDGE)

I'll bring You more than a song
For a song in itself
Is not what You
have required
You search much deeper within
Through the way things appear
You're looking into my heart

Verse 2

King of endless worth
No one could express
How much You deserve
Though I'm weak and poor
All I have is Yours
Ev'ry single breath

Sermon

"Waking Nightmares" *based on John 2:17*

Offertory

LSB 159

Prayer of the Church

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace.

C Amen.

Closing Song

Healing is In Your Hands

Verse 1

No mountain no valley
No gain or loss we know
Could keep us from Your love

Verse 2

No sickness no secret
No chain is strong enough
To keep us from Your love
To keep us from Your love

Chorus 1

*How high how wide
No matter where I am
Healing is in Your hands
How deep how strong
Now by Your grace I stand
Healing is in Your hands*

Verse 3

Our present our future
Our past is in Your hands
We're covered by Your blood
We're covered by Your blood

Bridge

In all things we know that
We are more than conquerors
You keep us by Your love
In all things we know that
We are more than conquerors
You keep us by Your love
You keep us by Your love

Chorus 2

*How high how wide
No matter where I am
Healing is in Your hands
How deep how deep is Your love
How strong how strong is Your love Now
by Your grace I stand
Healing is in Your hands*

Serving us in Worship Today:

Preacher	Pastor Jakob Andrzejewski
Music	Gregory Paul, Praise Team
Choir	School Choir
Reader	Pat Smyth
Altar Guild	Sylvia Milz

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